

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, FEB. 26, 1914

NEW SERIES, VOL. XVI, NO. 9

## KINGDOM BRIEFS

Dr. P. W. Berry, of Columbus, was recently married to Miss Bryant, of Nashville, his father, Rev. J. S. Berry, officiating.

We are glad to hear that Dr. Sampey of the Seminary in Louisville, is recovering satisfactorily after a serious operation in the Jewish hospital.

F. N. Butler was operated on for appendicitis in Nashville February 4th, and is recovering rapidly. He is a Mississippian sojourning in Middle Tennessee.

The Sunday School at Pelahatchie voted to support a child in the Baptist orphanage by giving the offerings of the first Sunday in the month, beginning with March.

Brother W. M. Burr will begin a week's meeting at Osyka with Pastor I. H. Anding on the third Sunday in March. He will preach and teach the Bible doctrine of giving.

J. A. Lee has resigned at Highland church, Meridian. We hope he may be located in Mississippi. He is a good preacher and his wife is one of the best helpers a pastor could have.

The mourners' bench seems to have stirred the brethren more than any subject for a long time. We have a large number of articles sent in on that subject, and are afraid we will never be able to print them all.

It is announced from Edwards that R. L. Powell has resigned the church there to accept Grace church in New Orleans. Brother Powell has been a student in Mississippi College and pastor also at Palestine church, Hinds county. He is now with his church in New Orleans.

The Highland church of Meridian sends a copy of resolutions passed by them with reference to Brother J. A. Lee, the retiring pastor. They commend him and his wife without reserve as most efficient and worthy. We join them in their words of appreciation and hope he may be put to work forthwith in Mississippi.

Some laymen of Kansas City, are publishing and circulating books on the Bible by Sidney C. Tapp, a Baptist. The subjects of the books are "The Truth About the Bible," "Sexology of the Bible," and "The Bible the Law of Spirit and the Law of Sex." Mr. Tapp is a Baptist lawyer, and his books are said to correct agnosticism and infidelity.

The State Senate has changed the prohibition bill of the House, taking out the requiring a physician's prescription to order liquor, and allowing more than a gallon of beer to be shipped at one time. They have improved it in some respects, namely, by making provision to prevent the use of liquor in clubs. This will tend to reform the "elks" and "owls" and "eagles" and "bats" and other "varmints." Now, if they will make it a penitentiary offense for a man to use whiskey in seeking to secure legislation, or for a legislator to accept whiskey from such a lobbyist, it will help to remove a condition that has disgraced more than one State.

There could hardly be a worse degradation from the ministerial office than that which has come to Tom Dixon. Starting with good prospects, he gave up his work in the church for the lure of lucre in writing sensational novels and then further to search for shekels he has had the "Leopard's Spots" staged and coins money by awakening the feeling of race hatred. It is a course that all Christian people may condemn by refusing to patronize it.

### Going to the Southern Baptist Convention?

We will pay your way. To anybody who will send in twenty new subscribers at \$2.00 a year with the amount accompanying the name of each subscriber, we will give \$20.00 to defray your expenses to the convention; or more, proportionately. Begin right now. Write to us that you are going to do it, and for any information you may need, or for sample copies. You have two months to make it and can go at our expense. It will cost you a little work but no money to go to the convention.

W. F. Roberts, once pastor at Grenada, now at Slater, Mo., has baptized 106 members in the last year and is now rejoicing in a large attendance at Sunday School and prayer meeting as well as full houses on Sunday.

Brother A. H. Mahaffey has been by the bedside of his invalid mother for several weeks at Corinth. He writes that she has just passed over into the land of light. May the comforting power of the gospel and presence of the Holy Spirit be with those who are thus bereaved of her for a while.

Although you don't hear him preaching sermons to the warring legislature, there is a minister in the Mississippi Senate. He is S. R. Young, of Claiborne county. Furthermore, Senator Young is some preacher. He has married 740 couples and officiated at the baptism of more than one thousand. He has been an active member of the ministry for more than thirty years, and a member of the Baptist State Convention Board for sixteen years. Since he came to the legislature Senator Young has not missed a single preaching appointment at home. —New Orleans Daily States.

The eleventh annual State Fair is announced for October 26-31, Jackson, Miss.

Evangelistic Singer W. B. Scholfield will be open for engagements in meetings after April third.

The programs are already out for the Mississippi Baptist Sunday School and B. Y. P. U. Convention at Newton, on April 7th and 8th.

Pastor Suttle reports the Sunday School at Sidon has doubled in attendance since last year and the work otherwise in a healthy condition.

The Y. M. C. A. of Jackson, is this week engaged in a campaign to raise \$20,000 to pay off an indebtedness and make further improvements. They have a hustling group of young men who haven't failed yet.

Dr. W. A. Borum preached a great sermon on "Baptism" in the First church, Jackson, recently, that seems to have stirred some of the Methodist brethren. A professor in Millsaps College takes a page in the New Orleans Christian Advocate to show that baptize may mean something else. Among other things, he says if we are to confine ourselves to the Bible use of the word for baptize, "is to concede that the other side (Baptists) has us 'on the hip' with reference to this phase—the linguistic phase—of this long standing discussion. And to concede this would cause to many of us a tinge at least of disappointment in that we have in this philological age no philological basis for our position." Well, we had as soon settle the question of baptism by the Bible as by anything that we know. Come on to the Book, brethren, and come with an open mind. We will welcome you with open arms and open hearts.

T. J. Miley in Mississippi Baptist: The most I have seen in the papers about country church development sounds like some business man telling the farmers how to farm or some young unmarried man trying to tell mothers how to raise children. I have studied the associational work as closely as I am capable of doing so, and am thoroughly satisfied that the only way to enlist them is through the pastors. If the pastors in the association will meet at Bay Springs on February 28th or on any other day they may suggest, I believe that great good would come of the meeting. I am planning collections in all of my work, and hope to have liberal contributions for missions—State, Home and Foreign. In making up my records for 1913, I find that I raised for missions and orphanage last year \$677.44. I hope to do as well or better this year, but with conditions as they are it will take a united effort to do it. I want to make this suggestion at the close. If our brethren will quit talking about the work so much, telling the other fellow how to do it, and go to the doing of it we will do more than ever before. The great trouble is there is too much preaching about the work and not enough preaching the work. Too many want to tell the other fellow how to do it.



## THE FIELD GLASS

\$2,000.00.

Some of our associational representatives for foreign missions have asked me what is expected of them. Others have written making the same inquiries. For the benefit of still others I will endeavor to answer.

You are expected to look after the cause of foreign missions in your association. That is your especial business. You are more responsible for what your association does for foreign missions than any one.

If there is a church in your association without a pastor or doing nothing for foreign missions, it is for you to do what you can toward getting a collection from such churches. You are the one we lean on in that case.

You are expected to distribute the programs of the associational campaign to be held in your association and endeavor, as best you can, to get as many preachers and members in your association to attend it as possible.

You are expected to get the \$42,000-Mississippi is asked to give to foreign missions this year, very much on your heart; and to get it on the hearts of as many more in your association as possible.

You are expected to do what you can toward bringing up the "apportionment" of your association. If you do not know what it is I will inform you.

### Collections.

A fine brother writes me as follows: "I am a little ashamed to tell you who are accustomed to doing large things, what we did here at — in the first Sunday in this month. Our collection only amounted to about \$25, but that is against no collection at all last year for foreign missions. Moreover, it was more than twice as much as any other church in the association gave last year." That is doing most admirably. It is something to be proud of. You certainly have no reason for apologizing.

Brother pastor, if your church gave nothing last year and you can get it to give \$250 this year you have made a commendable advance. The Lord will be pleased with it. Take a collection, however small, and take it right away.

The Lord expects every pastor to do his duty.

Grenada, Md.

I. P. TROTTER, V.-P.

### THE FOREIGN MISSION CAMPAIGN IN MISSISSIPPI.

Wm. H. Smith.

Up to the 15th of February the Foreign Mission Board had received from Mississippi \$4,799. This is not quite as much as had been reported at the same date last year. We have assurances, however, that some good amounts are coming from Mississippi soon which will put her considerably ahead of last year. Mississippi is one

of the few states that has not made an advance in its contributions up to this time. There still remains a little over \$37,000 of Mississippi's apportionment of \$42,000 to be raised. It is a large task for the remaining weeks but we believe it will be accomplished. It will require strenuous and prayerful effort, but there are indications that the brethren are prepared for the undertaking. Quite a number of the association representatives of the Foreign Mission Board in Mississippi held a meeting in January and were enthusiastic over laying out plans for carrying on a vigorous campaign. Already arrangements have been perfected for holding associational conferences in a large number of the leading associations in the State. In these conferences the pastors, Sunday School superintendents, one or two laymen from each church and one or two women from each missionary society will gather at some central point and spend the entire day in discussing plans for raising the apportionment in the association. The ideal is to reach every church and every church member and secure a worthy offering for foreign missions before the last of April. Some of the association conferences have been held with gratifying results. In some of the associations plans have been set on foot for a church-to-church campaign in which teams of workers will visit every church in the association. Mississippi Baptists have a great task ahead of them, but we believe they are fully equal to it. May the mighty power of God be upon them as they press forward in the work.

### The General Situation.

Up to the 15th of February the Foreign Mission Board had received this year \$207,737. At the same date last year the board had received \$184,164. This is a gain of \$23,573 for this year. There still remains \$438,763 to be raised in order to reach the amount of \$646,500 asked by the Southern Baptist Convention for our foreign mission work this year. Every dollar of it will be needed to sustain the work, and it is extremely important for us to raise the full amount this year. It will encourage our people at home, cheer the hearts of our missionaries, enable the board to send out some of the young people who have volunteered to go, and thus fill some of the places where reinforcements are urgently needed. It would be a great day for world-wide missions if the board can announce on the first of May that the whole amount needed for the support of the work has been raised.

### Pay Out and Stay Out.

Another important reason for raising the full amount this year is that it will clear the way for an important movement which must be made. We believe that great numbers of our strongest churches are ready to take up the plan of sending forward their contributions by the month. Already some of them are beginning to adopt the every-week offering for all missions. Let us clear the

deck by the first of May by meeting all obligations on our boards, and then let us make a great movement for keeping the boards out of debt. If one thousand of the leading churches of the convention would have a well-wrought out every-member canvass with the purpose of putting the missionary work of the churches on the same basis as the current support of the churches, we believe that our mission problem would be solved. One thousand churches giving an average of \$50 a month to foreign missions would take care of our present budget, and leave the other 23,000 churches from which we could draw for the enlargement of the work. When we consider that it takes only an average of fifty members to the church giving an average of twenty-five cents a week to foreign missions, to accomplish this splendid result, who doubts that it can be done if only our churches will undertake it? Let us determine under the blessing of God to accomplish the full task this year. If we can pay out, I believe we will stay out, and thus save the immense amount of interest which is paid out every year by our various boards on borrowed money. It would put all of our work on a far better basis and result in a glorious forward movement for the coming of the Kingdom.

### MISSION NOTES.

The last words of Ann H. Judson were: "The teacher is long in coming, the new missionaries are long in coming and I must die alone."

The El Paso School for Mexicans supported by our Home Board has six teachers and 130 students in the literary departments, with twelve music pupils.

The Sunday School Board has prepared for the Sunday Schools for April 12th a fine mission program, covering many phases of both Home and Foreign Missions.

Of 1,000 Chinese students attending American colleges and universities, 250 are reported to be converts to the Christian faith. Dr. W. W. Wen, the newly appointed ambassador from China to Germany is stated to be a Christian and the son of a Chinese preacher.

A century ago there was not a professing Protestant Christian in Japan; not one in Korea; less than ten in the Chinese Empire, and a few thousands in India. Today there is a Protestant Christian community of some 90,000 adherents in Japan, 309,000 in Korea, nearly 1,000,000 in China, and 1,617,000 in India.

On a recent Sunday in the Gospel Tabernacle, Borough of Manhattan, New York, Dr. A. B. Simpson so stirred a great audience by an appeal that \$43,143 was subscribed for missions, in amounts varying from \$1 to \$4,000. So eager were some to give that they went forward and subscribed while he was in the midst of his appeal.

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec.

Struggle is essential to strength.

Missions is God's method of bringing in the kingdom.

What should a Christian live for if it is not to make Christ King in all the world?

The man, nation or church that follows the line of least resistance lives the life of the least value.

Rev. J. P. Harrington, one of our enlistment missionaries, has just returned from Houlka. This is a town of about 1500 people. During his stay in Houlka, of three days, he got one man to give a lot worth \$400, the people to give \$700, and the mill to give the larger part of the material for a pastor's home. Plans were adopted and the building is to be put up immediately. The church also agrees to call a man for half time. Two other churches will be looked up to make out the field. This is the work our enlistment men are doing, and it is the work we need. Let any struggling church that needs their assistance write to either the corresponding secretary or to the men themselves. They are in the field to help the churches.

### A Standard of Excellence.

At the meeting of the state secretaries in Asheville last week, after a presentation of the subject, a committee was appointed to look into the question of a standard of excellence and report. This committee reported as follows:

"We, your committee, appointed to report on the advisability of having a standard of excellence for our churches, beg leave to report as follows:

"Feeling that there ought to be some standard by which the practice of our churches could be gauged and their efficiency as agents in the bringing in of the kingdom of Christ somewhat determined; and feeling further that some such standard would tend to unify our churches in their work, we therefore recommend:

"1. That this body put itself on record as favoring some such standard if such could be arranged.

"2. That a committee of three be appointed to go fully into the matter and report a standard at the next meeting of the secretaries."

This report was unanimously adopted and the committee appointed. It seemed to be the opinion of every one that there ought to be a standard by which our churches could measure themselves as to their efficiency in the work of the kingdom.

### Missions and the Kingdom.

The key word in the religious thought of this age is the word "kingdom." It was the key word in the thought of Christ. For some time we have been working toward it.

It is the term of movement, of life, of power. Christ's work for humanity was not simply a legal adjustment of the differences between the race and Jehovah, although this was included, but His work was the establishment of a new-life kingdom. In this new Kingdom there is a new kind of citizen of which Christ is the type; and Christ proposes to make this kingdom world-wide. To this end He commissioned His churches. I sometimes wish we could sidetrack for a short time the word "missions" and put in its place the word "kingdom." It would not then be foreign missions and home missions and State missions, but it would be the Kingdom in the foreign land, and the Kingdom in the home land, and the Kingdom in our own State. The word "kingdom" would serve as a unifying idea, and would bring us back to the conception of Christ when He gave us the great commission. You will find men who are opposed to one or the other of the different phases of missions, as we now consider the subject, but no man who claims to be a Christian can be opposed to the coming of the Kingdom of God. Let us then put the emphasis in our mission work on the Kingdom conception. The Baptist State Convention is a Kingdom convention, and I am a Kingdom secretary. All our preachers are Kingdom men. The great commission is a Kingdom commission, and our business is to bring the Kingdom in. Missions means the coming of the Kingdom of God in all the world.

### The Promise of Christ.

Christ told His disciples that "all power both in heaven and in earth" was His and that if they would go into all the world making disciples of all the nations that He would "be with them even unto the end of the ages." You will notice that the "all power" is at the command of Christ's people on the condition that they obey His command to disciple. Christ promises to be with His people in the work of discipling the nations, but He does not promise to be with them if they refuse to go. A going church is a growing church.

We are now in the midst of our campaign for home and foreign missions. Our boards are appealing for help. There is a crisis in the mission work now upon us. Mississippi has been asked to give to home missions \$31,000. Of this amount we have given \$4,728.74, leaving \$26,271.26 yet to be raised. For foreign missions Mississippi was asked to give \$42,000. Of this amount we have given \$4,063.01, leaving \$37,936.99 yet to be raised. Let us not put this matter off, but at the earliest possible moment let us get busy. There should be a persistent effort made by every Kingdom man in this State. Every pastor should see to it that his church is informed as to the main features of the work, and that an offering is

taken in which every member is appealed to and given opportunity to take part in this Kingdom enterprise. Let us put the Lord to the test in this crisis time.

### MISSISSIPPI COLLEGE ENDOWMENT NOTES.

By W. A. McComb.

Pastor S. G. Pope and his Richton church covered themselves with honor in the endowment campaign—\$1,500 and possibly more to follow. Prof. S. L. Stringer said he would be one of ten to give \$1,000. Prof. J. E. Johnson, Drs. Shepherd and Mobley took him up. Others came nobly and the total was great for that church. Lucedale, under the leadership of their new pastor, Rev. D. W. Bassdell, gladdened the agent's heart with a subscription to the endowment.

The thermometer now stands at \$167,000. Let us all work and pray for the victory for His glory.

### MISSISSIPPI WOMAN'S COLLEGE.

On Saturday night the Philomathean Society presented a very interesting program. The chief feature was a burlesque entitled "The Faculty at Chapel." Various girls took the role of the several members of the faculty. One which was particularly enjoyed was Miss Lucile Williams, representing the lady principal, Mrs. Batson.

Friday night the senior class presented the two-act play, "Mr. Bob" at the auditorium. A nice sum was realized, which will be used in improvements about the college. Miss Phillips, the expression teacher, had charge of the play.

The ladies attending the associational meeting on Thursday came out to visit the college in the afternoon and seemed well pleased with our school.

Our ten girls who attended the Laymen's Convention in Jackson last week came back with higher ideals and full of enthusiasm for the Lord's business. They were Misses Suedie Thompson, Sumrall; Frances Ellis, Meridian; Dolores Doolittle, Slate Springs; Bess Madison, Brooksville; Neva Morris, Bassfield; Alma Lowry, Seminary; Addie Hamrick, Hickory; Mae Davis, Darbun; Kate Atkinson, Laurel; Lela Batson, Wiggins.

Our latest student to enter this week is Miss Cammie Hurst, of Lucedale.

Among our out-of-town visitors have been Rev. T. J. Moore, Purvis; Mr. Nelson, Oakvale; Prof. C. M. Rogers, Clinton; Mr. and Mrs. Rogers, Clyde; Mrs. Meyers, Sumrall; Mrs. Beard, Mrs. Shin, Mrs. Stephens and Mrs. Montgomery, Laurel; Mr. and Mrs. Walters, Ellisville.

J. L. JOHNSON, JR.

On January 15th, 1913, the Home Mission Board had received \$66,659, and on January first this year, the total receipts are about \$32,000 better. Deducting \$12,000 as the amount of seeming advance over last year, which seems due to a change in bookkeeping methods the receipts are about \$20,000 ahead of last year at same date.



# The Baptist Record

Capital Nat'l Bldg. — Opposite Post-office  
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT  
JACKSON, MISSISSIPPI

Mississippi Baptist Publishing Company

R. A. LARSEN, Editor

Entered at the postoffice at Jackson, Miss.,  
as second-class matter.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before the following paper stopped. Obsolete notices, whether direct, or in the form of resolutions of the church, and marriage notices of 25 words, inserted from all over these amounts will cost one cent per word, and must accompany the notice.

## EDITORIAL.

### Remembering Jesus Christ.

When you think of Jesus what sort of picture is in your mind? If you were to ask this question of a hundred people, it is altogether probable that seventy-five of them—maybe all of them—would tell something about his teaching or his working miracles while in the flesh. Paul writes to Timothy (2:8 of second epistle), "Remember Jesus Christ as risen from the dead. Most of us remember Him in His humiliation and think but little of His post-resurrection life." This is perhaps due to the larger space given His pre-resurrection life in the gospels, forgetting that the epistles and the preaching of the apostles and other evangelists they did not dwell on his earthly life, but preached Jesus and the resurrection. It is not intended to minimize the value of the days of His flesh, but to see that our thoughts of Him should rise to the proper estimate of Him as the risen Lord and King.

It is the resurrection of Jesus that gives value to all His life and teaching. Without this the lofty precepts of morals which He proclaimed to high truth that He revealed would have been still-born in the world. If we think of Him alone as a man who went about doing good, and a teacher of morals, He would have no more power in the world today than Socrates or Plato. Even the death of Jesus without His resurrection is valuable only as evidence of His fidelity to truth and duty. He would have been a martyr and nothing more. It is much to be a martyr, but other men have been martyrs; many prophets have been martyrs in the highest sense, and many Christians have been martyrs since Jesus came. But Jesus came to be more than that; He must be Savior and Lord. This He could do only by the resurrection from the dead.

It falls short of the purpose of His mission to think of Him as the word incarnate, however necessary that conception is. He will be of no value to us in this generation if we do not remember Him as risen from the dead. It is in this way that he became Lord of the living of all generations. It was perhaps easier for Paul thus to think of Him than for the other apostles, for his vision of Him was as the risen and glorified Lord while theirs was in some measure limited by their remembrance of Him as a man among men. True they knew Him as Lord and God; they saw Him after His resurrection, but their most intimate association with Him was in the days of his humiliation. Paul says, "Even though we have known Christ after the flesh, yet now know we Him so no more."

There are special occasions when we need to think of Jesus as risen from the dead. Paul was writing to Timothy in a time of great tribulation and he wants Him to remember Jesus Christ as one who triumphed through all trial and over death, was victorious and is now reigning and controlling all forces for the discipline and ultimate enthronement of His people. Christians ought to dwell more on the risen Lord, and preachers ought more to preach Jesus and the resurrection.

### Growing Knowledge.

We are commanded to grow in the knowledge as well as in the grace of our Lord Jesus Christ. Another of the apostles prays for the disciples that their love may abound in knowledge more and more. Jesus said, "This is eternal life to know thee, the true God and Jesus Christ whom thou didst send." It could only be eternal life by being an eternally progressive knowledge.

But not only is there frequent exhortation and inducement to enlarging knowledge of God, but one of the words used often in the Bible itself conveys the idea of an expanding mind as it grows in knowledge. It is in the revised version sometimes rendered full knowledge, where the old version simply translates it knowledge. It does not literally mean full knowledge for there is no such thing as full knowledge in the sense that we have come or shall ever come to know all there is to be known about the revelation of God. It may be full knowledge in the sense that our minds have expanded to their present limit in the effort to take in the knowledge of God. Their limit today ought not to be the limit for tomorrow.

The word is sometimes by the dictionaries translated accurate knowledge; but it more correctly implies added knowledge, the gradual accretion of knowledge similar to the alluvial deposits that are year by year left upon the soil by constantly recurring overflows, which leave it richer and more fruitful with the passing years. As wave upon wave of grace flows into the soul the life expands to receive it, and the heart joyously responds to it. It is the vigor and delight of living, this growing in the knowledge of His will. It may come from the preaching of the Word of God, from quietly reading it from communion with Him in prayer. In whatever way it comes it brings the thrill of enlarging life which comes of a healthy growing knowledge of God.

Without this sort of knowledge, what we know already becomes stale. Past experience is dry and hard, unsatisfactory to ourselves and repulsive to others. Not to be a growing Christian is to be an unhappy one and to make Christianity itself unattractive

to others. And there is no growth unless there is the growth in knowledge. It was a favorite word with Paul and a favorite exhortation in his later epistles to urge upon the disciples the attainment of the full knowledge of Christ. There is enough in Him always to invite further knowledge, and more than enough to tax and satisfy the deepest longings and highest aspirations of our souls. "Now we know in part; then shall we fully know even as also we were fully known."

But there is no knowing without effort; no learning without effort. The means must be used that may be found in spiritual exercises in communion with God, in reading the Book, in reading of books in keeping in the current of spiritual things and living of our own generation. It would not be amiss to keep in touch with the kingdom work by reading the religious newspapers.

### Faith and the Flesh.

The flesh is used to indicate the lower nature of man that is the prey of sin, the sphere in which sin dwells and reigns. It is antagonistic to the spirit and furnishes the dark hiding place in which a miasmatic jungle sin lurks and from which it ventures forth to fall upon and destroy spiritual aspiration, activity and joy. It is thus often the ally of sin and becomes the constant source of danger to the soul. "The spirit lusteth against the flesh and the flesh against the spirit, so that ye may not do the things that ye would."

Every man recognizes these two conflicting natures within him and the impossibility of escape in this life from this irrepressible struggle. The Lord does not save us from the fight, but saves us in it. He does not deliver us from the necessity of contending against the forces of evil, but He saves us from sin while contending and makes us equal to the demands upon us.

Paul says, "That life which I now live in the flesh I live in faith, the faith which is in the Son of God, who loved me and gave Himself for me." Paul had to live "in the flesh," like the rest of us. He was not exempt from its appeal, its lure and its downward pull. But he had learned the way of victory in it and over it. He did not have to wait till the body died and the unshackled spirit might soar unhindered into empyreal light and freedom. He says the life that I now live. It is no victory to be given discharge from conflict and translated out of the element of battle. God means that we should be overcomers now. He does not promise the best that is in Christian experience here, nor the highest joys of the life to come except "to him that overcometh."

We need not repine that we have so many trials that our temptations are frequent and sore. It may or may not be true that our lot is harder than that of others that there are more difficulties in our way. But one thing is certainly true, that we shall not be tempted above what we are able and God will with the temptation also make the way to escape. This way of deliverance Paul

Thursday, February 26, 1914.

had learned and announces to us when he says, "I live in faith." This was the element and atmosphere in which he lived. While he was also in the flesh he was also in faith. Just as perishable and corrupting things, are preserved by being put in alcohol, so the life that we now live in the flesh is preserved from decay and injury by being kept in the atmosphere and under the power of a living faith. This means a personal grasp of the power of God in Jesus Christ, an appropriation of His strength.

Faith is not a blind thing, or acceptance of something vague and far off, we hardly know what. It is "the faith which is in the Son of God, who loved me, and gave Himself up for me." Jesus was very real to Paul and He must become so to us; he was to him the Son of God, able to deliver and worthy of faith. It is only when we apprehend Him as the one who loved us individually and gave Himself for us as if we were the only people in the universe that he becomes a present Savior and deliverer, while we live in the flesh. The gate to the heart must be thrown open to the Son of God, the loving Savior, the one who put himself in the breach to stem the tide of sin and turn the battle in our favor. "This is the victory that overcometh the world, even our faith."

### REFLECTIONS AT THE GATES OF DEATH.

In my recent illness, I lay a long time at the very gates of death. Time for profound meditation was thus afforded me. I was face to face with death, and my heart was solemnized by the realities of the great future. The affliction was grievous but I thank God for it. It has done me great good. How often those words of David have been borne in upon me: "Thou hast chastened me and corrected me, but Thou hast not given me over unto death."

There are two thoughts that came to me very vividly during this time—the inevitability of death, and the isolation of the soul when one comes to die. If one standing on the street of a city, should look at the tides of life rushing by, he would not see one person whose appearance would indicate that he was ever to die. The rush of business, the eager search for money, the mad whirl of pleasure, are all there; but no thought of any cessation of these things. Each acts as if he were never to die, as if his perpetual home were here. Could there be greater madness! Have not all men, save Enoch and Elijah, died? Is not every generation marching to an open grave, sure to come? Did not our blessed Lord, Himself, bow in His human nature, to the universal decree of death, passed on all the sons of Adam? Not in the full tide of health does this truth ever come to the individual soul, but when God's chastening hand is on us and we are laid on beds of suffering, then indeed, do the descending shadows of eternity make plain the truth, that all men must die. How impossible it is to explain the utter thoughtlessness of men regarding the inevitability

THE BAPTIST RECORD

of death! God does not mean that we should be always filled with this thought, for we would be incapacitated to live; but he does mean that we should give our whole thought to it, once for all, and fix the fact in our minds so solemnly that we shall live ever afterwards in the light of that great truth. Once this inevitability of death is fixed in our consciousness, we will seek that Savior who is Lord of death, who has filled the grave with the splendor of his resurrection power, and say humbly, with the great apostle of the Gentiles, "The life which I now live in the flesh, I live by the faith of the Son of God who loved me and gave Himself for me." So living, one finds deep inward peace. One breathes the atmosphere of heaven, and sees rising, always over the path of his earthly pilgrimage, the delectable mountains of Beulah land.

The other thought—that of the isolation of the individual soul in dying is no less solemn. No wife, no child, no father, no mother, no relative, no friend, can go with you down into the dark valley of the shadow of death; solitary, unaccompanied by any earthly companion, you must descend into the shadows. Oh, then, what infinite comfort to hear, in the midst of the waters of the river of death, Jesus whispering, "It is I, be not afraid." Feeling the arms of His eternal love and power undergirding you, you can pass out into eternity, trusting to Him alone, hearing in your dying moment the refrain of the far-off music of the land of peace, and catching—it may be—some glimpses of dear faces we have "loved long since and lost awhile."

A. H. WHITFIELD.

### NORTHEAST MISSISSIPPI BIBLE INSTITUTE.

The Northeast Mississippi Bible Institute convened February 3-5 with the Baptist church at Eru, Miss. There were present thirty-three preachers and the Scripture for study was I Peter. In many respects this was an exceedingly helpful meeting. Those who took part in the discussion showed that they had given careful study to the subject, and every one manifested the spirit of wanting to know the mind of the Spirit, and get the true meaning of the Scriptures. Several difficult passages were up for consideration; among these was the one of Christ's preaching to the "spirits in prison." Of course there were differences of opinion, and quite interesting discussions, but through it all, there was the very best of spirit, and peace and harmony prevailed.

On Tuesday night, Rev. J. P. Harrington, our new enlistment secretary for North Mississippi, gave us a strong appeal on the work of enlistment. He gave interesting facts and figures concerning existing conditions in our denominational work, and made his audience see the importance of enlisting all our forces.

Rev. I. N. Penick, of Martin, Tenn., was with us, and rendered valuable service. He preached on Wednesday night on Rom 8: 15-17. It was pronounced a great sermon

by all who heard it. As he spoke of adoption, heirship and joint-heirship and suffering and reigning with Christ, the Lord was with him in power and he led his hearers to the heights of divine truth. And then again on Thursday this great preacher spoke on "The spiritual meaning of the ordinances, to the delight and profit of the people present."

Dr. Penick is clear in exposition, forceful in reasoning and happy in his application. It was a great treat to have him with us.

A few of our brethren in this section were absent, all of whom were missed! Especially was the absence noted of Rev. R. A. Cooper, who has attended so many of these meetings, and who has recently gone to Canadian, Texas. The institute sent to Brother Cooper a message of love and greetings.

The following named preachers were present and contributed to the success of the meeting: T. A. J. Beasley, W. E. Berry, W. T. Lowrey, E. T. Mobberly, J. S. Berry, D. L. Wilson, S. V. Gullett, J. J. Pannell, J. R. Mooneyhan, J. R. Russell, J. A. Huffstatter, W. L. Brown, J. L. Henderson, T. L. Holcomb, J. F. Tully, J. D. Franks, E. L. Wesson, J. J. Hanson, J. P. Harrington, E. J. Hill, W. A. Jordan, J. A. Rogers, W. C. Whittington, W. G. Hearn, J. E. Jennings, Harvey Gray, J. D. Jameson, H. G. West, J. A. Bell, Trenton, Tenn.; and W. Q. Young, Jackson, Tenn.; I. N. Penick, Martin, Tenn.; and Singing Evangelist C. H. Collins, and the writer of these notes. If space permitted, I should like to say a word personal about each one of them. They are a noble band of men. While I have been in this part of the State only a year, I have learned to love these preachers.

The institute decided to make Eru a permanent meeting place, which many of us believe a wise decision. Pastor Beasley and his good people entertained us royally. The people came in crowds, and the singing was worth going a long way to hear. This is a noble people led by a great leader. Pastor Beasley is an efficient teacher, a strong preacher, a good singer and a princely leader among his people. Blessings upon him and them.

All in all, the meeting was a great success. The fellowship with the brethren was delightful and the fellowship with the Holy Spirit was blessed. It was good to be there because God was there and we left with a greater love for God and His truth and for one another.

T. J. BARKSDALE, Sec'y.  
Tupelo, Miss.

Rev. L. T. Mayes has resigned the Valence street church at New Orleans, to accept the pastorate at Columbia, Tennessee. During his pastorate in New Orleans the church has had a twenty-five per cent increase in growth along all lines.



## CONTRIBUTED ARTICLES

### THE FINAL PERSEVERANCE OF THE SAINTS; OR, AM I A SAVED MAN?

(Brief notes of sermon preached last Sunday by Pastor W. Riley at the Baptist church, Houston, Miss.)

Text: "There is therefore now no condemnation to them that are in Christ Jesus."—Rom. 8:1.

In the preceding chapters the doctrines of justification and sanctification are discussed. In this chapter freedom from the law, salvation by grace, absolute security of the believer in Christ Jesus, and Christian evidences are emphasized.

Among the writers of the Bible, Paul is the theologian. Of all his writings, Romans is the book of doctrine, and of the sixteen chapters the eighth chapter is the believer's absolute assurance, and the first verse is the Christian's consolation.

The great question that disturbed human hearts and the political union in 1860 was the war of the United States between the North and South. In 1898, the Spanish-American war; in 1902, the Russo-Japanese war; and the sensation of the reading patriotic world today is the political wrangle and bloodshed in Mexico, but the great question that concerns heaven, earth and hell, is the salvation of man.

Whatever question of human rights, of financial problems, of intellectual culture, of agricultural progress, of fads, forms and fashions in the social world, the greatest question for the human heart is "Am I a saved man?" If we might settle every other question but this, we have missed it all. "For what is a man profited if he shall gain the whole world and lose his own soul?"

"Am I a saved man?" There can be but one answer—yes or no! The affirmative brings joy to the heart and heaven to the soul.

The negative forebodes sorrow, death and despair!

A thousand deaths to the condemned criminal awaiting the execution of his awful sentence, but a million fold worse the soul sentenced to eternal damnation! Mere "doubt" is not *prima facie* evidence per se that one is not saved, but is one of the evidences that he knows he has had something of which he now doubts. In unregenerated sinner never doubts for he has never had anything of which to doubt. Our text brings absolute assurance to them that are in Christ Jesus, and positive condemnation to those out of Christ. Hence its profound importance.

We will discuss first the meaning of the word "condemnation" as used in the Scriptures.

It is from two Latin words, "cen," with, and "damnare," to punish. Theologically, it means to satisfy a broken law with punishment.

1. Condemnation means sentenced to spiritual death.

"In the day thou eatest thereof thou shalt surely die."—Gen. 2:17.

"The soul that sinneth it shall die."—Ezek. 18:4-20.

"The wicked shall be turned into hell."—Ps. 9:17; Mark 16:16; Luke 13:3.

2. Condemnation means to be banished from the presence of God.

"Depart from me."—Matt. 7:23; Ps. 1:5; 6:8.

3. Condemnation means to be sentenced with the unbelievers and liars. "Will appoint him a portion with the unbelievers."

—Luke 12:46; Rev. 21:8; Matt. 24:51.

4. Condemnation means to be banished into outer darkness. "Cast into outer darkness."—Matt. 8:12; I Sam. 2:9.

5. Condemnation means sentenced to everlasting punishment. "Depart from me ye cursed into everlasting punishment."

—Matt. 25:41; Mark 9:44-46.

The Scriptures teach that all by nature are under "condemnation."—John 3:18; Gal. 3:22. But they also teach that all may be "free from the law of sin and death."

II. The terms upon which this pardon may be obtained.

(a) Negatively—

1. Not upon terms of merit or our own righteousness.—Matt. 6:5; Prov. 28:26; Ps. 14:2; Rom. 3:10.

2. Not by works of righteousness.—Gal. 2:16; Rom. 3:19; 20:5-6.

(b) Affirmatively—

1. By grace and grace only.—Eph. 2:8; Dan. 2:44; Isa. 2:2; Rom. 3:24.

2. This grace is obtained by repentance toward God and faith in Christ.—Matt. 3:2; 4:17; John 3:1-6-16; Mark 16:16.

III. The grounds upon which the absolute security of the believer is based.

1. Upon the eternal purposes of God. (a) Foreknowledge and predestination. "Whom he did foreknow he did predestinate."—Rom. 8:29.

2. Calling the predestinated. "Whom he did predestinate them he also called."

3. Justification. "Whom he called them he also justified."

4. Glorification. "Whom he justified, them he also glorified."

(a) The glorified shall have perfection. I John 3:2; Rom. 6:5; Ps. 17:15.

(b) Shall be clothed in heavenly raiment.—I Peter 5:4; Rev. 6:11.

(c) Shall have heavenly mansions. John 14:1-3; II Cor. 5:1.

2. The second ground of our absolute security is Christ's title deed to us purchased by His own blood which He holds. I Cor. 3:23; 6:20.

3. Third ground is our title deed to eternal life through which we hold. Mark 16:16; John 10:28-29; 14:19.

4. The fourth ground is our vital connection with Christ. John 14:20; Col. 3:3.

5. The fifth ground of our absolute security is Christ's promise to come again for us. "And if I go and prepare a place for you, I will come again, and receive you unto myself." John 14:3; John 12:26; Malachi 3:17.

The believer should feel and know his absolute security in Christ with these five title deed walls around him, namely:

1. The eternal purposes of God to save us.

2. Christ's title deed to us.

3. Our title deed through Christ.

4. Our vital relation with Christ.

5. Christ's promise to come for us.

Christ taught final perseverance of the saints. John 3:15-16, 36. Peter believed in the final perseverance of the saints. "Kept by the power of God through faith, ready to be revealed in the last time."—I Peter 1:5.

Paul believed in the final perseverance of the saints. Rom. 8:1; 35:39; II Tim. 4:7-8.

"There is now no condemnation to them which are in Christ Jesus."

I believe in the absolute security of the believer in Christ Jesus. Don't you?

It is not generally known that extensive use is made of our knowledge of tropical diseases by the medical missions in various parts of the world. These missions accomplish some of the best research in these diseases, in addition to teaching and applying scientific medicine among people who would otherwise be debarred from its benefits.

In China there are over five hundred men and women engaged in the conduct of hospitals and dispensaries. The China Medical Association meets triennially for the exchange of opinions and to make announcements of the results of research, and a medical journal has been published for many years for the exchange of ideas in this field.

A research committee has been formed and a large amount of valuable work has been done in the investigation of tropical diseases such as plague, cholera, typhus and other affections. To young men with the missionary spirit and scientific training no more attractive field of endeavor could be found than that of China, Africa or India.—Journal American Medical Association.

Dan Crawford, the missionary to Africa, who has set everybody to reading his book, "Thinking Black," says: "After having been shut in for twenty-three years, I resolved to go vaguely due south towards the Cape of Good Hope. After twenty-three days of scrambling over the precipices, out through the bamboos, across the grass marshes, I lifted my eyes and saw two spokes of iron coming up from the south. It was my first sight of a railway train for over twenty-three years, and I just blubbered like a baby, such a flood of memory swept over me."

There is a "missionary hen" in Tuscaloosa County Association, Ala., that has paid into the treasury of the Lord in the last few years, one hundred and ten dollars! In Richmond, Va., another missionary hen laid sixty eggs without stopping to set or hatch.

### RUSSELLISM IN THE JANUARY TEACHER.

J. A. Lee.

On page 26 of the January Teacher you will find the following, which is taken from an article by Brother J. M. Burnett and may be found near the bottom of the second column.

"I for one do not believe children should be told of harsh and repulsive things of hell, for instance. The truth of the fact will not help them much, if any." Now I for one beg to differ from Brother Burnett in this matter. I believe the doctrine of hell or the fact of the truth that there is a hell should be taught to every child not in a harsh and repulsive way, however, but in a clear and positive way.

Childhood is the time to lay the foundation on which to build a religious life, and if the foundation be faulty we know the whole structure will be faulty also. Now if we refuse, or neglect to teach our children the fact that there is a hell and that it is a Bible doctrine we have paved the way for Pastor Russell and his doctrine of "no hell."

We have the same right to teach our children about the fact of hell as we have to teach them about any other doctrine of the Bible, and they should not be taught them harshly, or in a repulsive way, but in the spirit of love for we are commanded to teach the truth in love.

Now, let's see about this statement of Brother B—when applied to other doctrines.

1. The doctrine of sin is very repulsive to us, but the truth of the fact, so says Brother B—will not help us much if any, therefore we should not teach them to our children.

2. The doctrine of total depravity is very harsh and repulsive, therefore, we should not teach our children that they are depraved.

3. The doctrine of eternal punishment is very harsh and repulsive, yet it is a Bible doctrine, but according to Brother B—we should not teach it to our children, for the truth of the fact will not help them much, if any.

Now, if the above teachings are true the following is true also:

1. We are taught in the Bible that the Scriptures are inspired of God, but as the fact of this truth will not do much good, if any, therefore, we best not teach it to our children.

2. We are also taught in the Bible that Christ is the Son of God, and therefore divine, however, as the truth of the fact will do but little, if any good we had best not teach our children that Christ is divine, and when this is gone all is gone.

3. We are also taught in the Bible the great plan of salvation, but as the fact of the truth will do but little good, if any, according to Brother B—his teachings of hell, we had best not teach the child about the great salvation.

But this is enough, for if the teachings of Brother Burnett are true about the truth of the facts of hell, then it is also true about any one or all of the doctrines of the Bible.

Now, in conclusion, let me ask: Does our Sunday School Board stand for the things taught in this article? If so, some changes would be in order. May the Lord help us to be true to His doctrines.

### OUR BACKSLIDERS' CLASS.

### USE OF LAW.

Yes it was somewhat of an accident, but has been very successful. Why the name? Simply because this name describes the class. Does not the class object to such a name? On the contrary, the name is a source of pride. Well, tell you about it? That is just what I am trying to do. Why not, then, proceed? I am proceeding.

Just after Christmas one of our busiest physicians met me on the street with the question, "What am I to understand when a friend sends me a nicely bound Bible as a Christmas present?" "Why," said I, "that means you would do well to read it with care." "What," said he, "if another sends me a copy of Peloubet's Notes on the Sunday School Lessons for 1914?"

"That plainly means that you ought to be at Sunday School every Sunday." Then I proposed that he come and set an example for other backsliders.

He refused to believe there were other such. I protested that there were enough for a good class. He didn't believe.

I dared him to come to Sunday School and teach such a class. He took me up and promised that if I would get up the class he would teach it.

On the next morning at college chapel I announced such a class, withholding the name of the teacher.

Two young men came forward to join the class. On Sunday I asked, privately, a few young men from another class to meet with that class for a few Sundays to serve as a nucleus.

The doctor had a call just at Sunday School time on that day and I supplied a teacher.

On the next Sunday the doctor again had to go just at Sunday School time. The class met however, with four backsliders present.

On the third Sunday, the teacher was on hand and a good number present. Success was assured.

Since that time the class has arranged for a permanent substitute teacher when the Doctor can't be present, has grown to about twenty and continues to grow, and has made a rather remarkable resolution.

This resolution is that every member shall be present every Sunday—and they are keeping this resolution faithfully.

More than this, these backsliders have become an inspiration to other pupils. Hurrah for such backsliders!

The editor asked me to tell of this class I have done so. Can you beat it?

SUPT. CLINTON S. S.

The month of February is given by the women to the study of the life and work of the great Baptist missionary-statesman, Dr. I. T. Tichenor.

The Home Board has sent out hundreds of copies of a charming little volume, "Life of Dr. I. T. Tichenor," by his son-in-law, Dr. J. S. Dill.

At the Judson celebration at Rangoon, Burma, the building which seats 1,700 people, was taxed to its utmost at every service.

Dr. R. S. McArthur preached the opening sermon on "The Coronation of Christ." Another item on the program was "Reminiscences by Five Elderly Women whom Adoniram Judson Used to Call His Girls."

At the Judson memorial meeting at Moulmeir, Burma, a sermon was preached by Dr. Wm. Carey, great-grandson of the first Baptist missionary to India.

At this meeting two women, aged 85 and 76, were introduced who were baptized by Adoniram Judson when they were twelve and eight years of age. There is only one other of this class living.

The law is weak through the flesh. It is perfect. Men are imperfect. No person since the fall of Adam, has ever kept it perfectly except Jesus, the Christ.

It is through it that the devil gets his leverage on men. The right keeping of the law contemplates not only its letter but far more its spirit, so that a man may be clear as regards the former, but exceedingly guilty as regards the latter—a murderer or an adulterer, even.

The "thou shalt not" of the law causes joy to the enemy of souls, because he knows that it is impossible for us to meet the requirements. Hence his advantage over us.

To the sinner, therefore, the law reveals to him that he is an enemy of God and under his wrath and curse—a heathen, with but little consciousness of sin, awakes speedily to the fact of his condition, when he reads the law; i. e., if he believes it. To repeat, therefore, the law reveals to the sinner that he is a sinner, but does not even hint at how he is to escape.

The curse of a law broken, that should have fallen on me, fell on Jesus, because my infractions of the law were counted over to him as though they were his. I stand justified not by any act of mine, but by his obedience, imputed to me and received only by faith.

"By the deeds of the law, shall no flesh be justified in his sight." "We are all the children of God by faith in Jesus Christ."

To this same heathen, now a child of God, by faith in Jesus, the law offers no terrors, because its demands have been met. He is taken out from under the law and put under grace. He is no longer a slave, but a son.

The law now merely shows him how, as a son, he ought to conduct himself. He was not saved by the law, but in spite of it. But as a son made such by faith, not by obedience to the law, the law is his rule of conduct toward God and toward man. The sum of it, to love God supremely and his fellow-man and self equally.

If now, he breaks that law, he is dealt with after the sure mercies of David. Saul was rejected. David, though often a sinner, was granted mercy. That is the Christian who happens to break the law, does not have to seek justification by obedience to it, but is forgiven because of the perfect obedience of Jesus.

To the sinner the law reveals that he is condemned and drives him to Jesus. To the Christian it is his rule of conduct, but not the basis of salvation. The basis of salvation is the perfect obedience of Jesus.

J. L. McKINSTRY,  
Pastor Presbyterian Church at Magnolia.



## TIDINGS OF THE KINGDOM

The meeting at Indianapolis was postponed to February 28th because Brother Sid Williams couldn't close the great meeting at San Antonio.

The license of a saloon keeper in Oakland, California, was revoked because he sold liquor to a drunken man who was afterward killed by a man whose life he had threatened. Good as far as it goes, but better revoke it beforehand, best never grant it.

Brother E. H. Coffey, deacon of the Baptist church at Charleston, said in the Men's Convention that if anybody would take The Baptist Record for a year and read it, if he is not satisfied that he has the full worth of his money, Brother Coffey will pay him his \$2.00 back. He writes us that he is still willing to make this proposition. Here's a dare!

J. R. Sample: Brother Bacon seems to be of the opinion that all the talk about the mourners' bench is a "waste of the raw material." I believe it is about more than half right in what he has said. I think it will be in order now for someone to give us a live article on "The Stool of Repentance," and suggest that Brother Bacon is best qualified to do so.

T. M. Downey, Mead, Bayou: Brethren in Christ, I can say with the truth in regard to The Baptist Record that it is the strongest religious paper I ever read. If any man or woman reads The Baptist Record and takes its instruction there is no way for them to miss the kingdom of God for it points out the way plainly, and tells all men how to come to the Master. I love The Record.

The Anti-Saloon League of America has just issued its year book which is of unusual interest at this time of account of the movement for nation-wide prohibition. In it you will find instructive comparisons as to dry and wet states as to prosperity and crime. It can be had, paper bound, for 25 cents; cloth, 50 cents. There are 244 pages. Write to American Issue Publishing Co., Westerville, Ohio.

Tom Tomlinson, Leakesville: The church here, as well as all the people of the town, tendered the new pastor and family a hearty welcome. They proceeded to fill our pantry with good things, and showered many attentions upon us, making us feel our little girl expressed it, "Papa, I'm sure glad we came to this place!" We have a nice modern church building, costing about \$5,000, which is a fitting monument to the splendid efforts of Leakesville Baptists. Our church has already begun plans for a pastor's home, which means it will be built. Plenty of work here to give me the busiest year of my life and I am falling in love with it.

To whom it may concern: This is to certify that I have known Mr. A. Sidney Johnston for a number of years as a student of Mississippi College where he has taken a prominent part in college life. Mr. Johnston is leader of our music, both at chapel and for our church services and has made a splendid success of it. He also conducted the singing for our recent protracted meeting to the satisfaction of all concerned. Mr. Johnston not only sings well, but has particular talent for leadership in this kind of work. He is a young man of splendid spirit, social, approachable, affable and sincere. I cordially commend him to anyone desiring the services of an upright, Christian gentleman to render assistance in the way of conducting music for protracted meetings or any other occasions where public leadership and good music are desired. Very respectfully,

W. PROVINE, President.

Mr. Johnston's address is Clinton, Miss.

Pastor W. T. Lowrey, Blue Mountain: Last night closed the sixth day of our meeting. There have been about thirty professions of faith. Brother Leavell is preaching day and night to congregations of about 700 people, about 500 of them being students, and forty of them teachers. His sermons are simple and powerful and the Lord is blessing those who hear. The singing as led by Walter Scholfield is great. We hope for still greater blessings during the remaining days of the meeting.

Approving the appointment of Col. Gorgas as surgeon-general of the army after his successful work in Panama, the Journal of the American Medical Association says: For the first time in human history a region which, since the earliest traditions of civilization, has been regarded as a plague spot in which it was impossible for civilized man to live and work, has been converted into a place fitted for enjoyable habitation and labor, with a death-rate below that of the most modern cities. Such an achievement is not only of the most vital importance in making possible the construction of the canal, but it also has a broader and a far greater significance. It is a practical demonstration on a large scale of the possibilities of preventive medicine and of the application of scientific discoveries of the past fifty years in the prevention of disease.

President E. Y. Mullins: Will you please give me space in your columns to urge upon the brethren the importance of giving immediate attention to the students' fund collections in their churches and the remittance of collections that have already been made? We have about 300 students in the Seminary. A large number of these men are being helped from the fund and the fund is very much behind. We are very greatly embarrassed in giving the necessary aid to brethren to whom it has been promised. We must rely on the pledges made by the churches and the arrangements made otherwise in some cases for the funds to aid these brethren. I would very earnestly urge upon the brethren the importance of giving attention to the matter and letting the treasurer, Mr. B. Pressley Smith, hear from them at once. It is a time of great need. Please come to our aid.

J. J. Walker: I am on the field... Had one great day with the saints at Franklinton. In spite of the inclement weather, had 200 in Sunday School, and two fine congregations. The people have received me kindly. I feel that this is a great opportunity. As much as I love my dear native state, where I have loved to work, yet I am confident that the Lord has led me hitherto, and about the greatest thing I know now is a Louisiana Baptist. Some of them may not know much; many of them do; but they all know the Lord, and the Lord knows them. It shall be my business to go after them, get them to enlist; combine them and direct their energies to the great task of bringing in the kingdom. The Baptists that I have found here in the Franklinton church are ready for the work, and we are to soon be in the thickest of the battle. We are about to get together at the same place, and the movement is going to be a united movement to one great end. I beg the prayers of the brotherhood back at home, and my earnest prayer is that this may be the greatest year in the history of Mississippi Baptists. The Lord bless The Record.

Attendants of the Hattiesburg Workers' Conference: L. G. Gates, J. C. Parker, L. E. Lightsey, Laurel; T. J. Moore, Purvis; C. C. Pugh, Hazlehurst; R. A. Venable, Meridian; J. Benj. Lawrence, J. J. Lipsey, Jackson; J. P. Williams, Collins; R. L. Gillon, O. D. Bowen, J. L. Finley, Gulfport; W. H. Thompson, Sumrall;

J. O. Buckley, Prentiss; W. E. Farr, N. R. Drummond, Columbia; Richard Drummond, New Hebron; B. A. Ashworth, Kola; T. J. Batton, Pinola; R. N. Davis, Perkinson; E. J. Broadus, Hilledale; D. N. Mosdel, Lucedale; J. P. Culpepper, Poplarville; W. G. Mahaffey, Brookesville; J. H. Eager, Baltimore, Md.; J. R. McCordle, Lyman; W. J. Altire, Lucedale; J. L. Low, Ellisville; J. H. Cree, E. D. Solomon, H. H. Webb, J. T. Christian, R. N. Bryant, A. L. O'Brian, W. F. Jones, Hattiesburg; H. L. Summers, Purvis; D. V. Jones, Lumberton; G. W. Holcomb, Carriere; J. L. Sasser, Eastabuchie; S. C. Culpepper, Bond; C. M. O'Neal, Bay St. Louis; J. C. Buckley, Pinola; J. E. Byrd, Mount Olive; Zeno Wall, Mount Olive; W. E. Fall, Hattiesburg; J. L. Johnson, Jr., Hattiesburg.

Jno. A. Held, San Marcos, Texas: You may be interested to know that Southwest Texas (which is larger than Mississippi) is no longer a far stretching ranch for thousands of cattle to roam over, but is fast building into one of the most beautiful sections of the Empire State. This section has been in the hands of the Roman Catholics up to a few years ago, but the last decade has witnessed great changes. The Baptists have come here in the name of Jehovah and led people by the thousands to the Savior and into the Baptist churches. Evangelist Ham, who is a native Kentuckian, but who has been in Texas over a year, is holding some very marvelous meetings. In the last few weeks while the floods were doing their worst, he held meetings at Yoakum where 1,000 people were led to Christ, and more than 40 joined the Baptist church in town; also at Smithville, where so many joined the Baptist church that they have to build a new house of worship. There are others who are doing mighty things for God. At San Antonio, under the leadership of the princely S. J. Porter and the brave company of Baptist preachers, they are raising \$100,000 to place the Baptist cause on better basis, and at the same time pay for a lot for one of the most modern and well equipped sanitariums in the South. This lot cost us about \$40,000 about a year ago, already twice that has been offered us, but we expect to hold it for the purpose indicated. Our academy here in San Marcos, which has property to the value of \$200,000, is one of the finest of its kind in America. The main building is a three-story building, all of brick and stone, three hundred feet long, with a beautiful chapel and rooms well equipped and well furnished. The rooms have each bathing privileges and all other necessary furnishings that are found in the most up-to-date hotel. It is located on the top of a mountain that is a part of a ridge that runs along back of the town of about 6,000 inhabitants. The climate is delightful. The far famed San Marcos river runs northeast of the town and gives delightful bathing facilities in the summer. The water is as clear as crystal. Here we also have one of the State normals located. This institution has an annual enrollment of about 700 students. There are about 300 in our academy. Our church has about 700 members and about 1,000 in the Sunday School in all departments. The school is A-1 and about 80 per cent of the teachers have diplomas. We have now 80 in our teacher training department. We have almost every Sunday conversions, and the Lord adds each service to our number such as it pleases Him. I have the honor of being the president of the first "Blue Seal Chapter" in our King's Teacher State organization; also the president of the Baraca-Philathea Association of the State. My book on the Adult work in the Sunday School will be out, I trust, this spring. It will be the first of the kind by a Baptist, and I hope will be worthy the cause it represents. The introduction will be written by Dr. Frost. I still remember the dear saints at Natchez. They need our prayers and interest. They are a noble company in many respects. God bless you, brother editor, and the cause which you represent.

## Pure Blood

Is absolutely necessary to give the health that brings happiness, a good appetite, restful sleep, and makes you eager for life's duties. HOOD'S SARSAPARILLA makes pure blood and so creates this much-desired condition.

ADVERTISING DEPARTMENT  
—OF—  
**The Baptist Record**  
In Charge of JACOBS & COMPANY  
Home Office—Clinton, S. C.  
SOLICITING OFFICERS

C. P. Mellows, 24 Milk St., Boston, Mass.  
E. L. Gould, 118 East 28th St., New York City.  
A. O'Daniel, Box 284, Philadelphia, Pa.  
W. B. Porcher, Murphy's Hotel, Richmond, Va.  
J. B. Keough, Wesleyan Building, Atlanta, Ga.  
J. M. Riddle, Jr., 161 8th Ave., North, Nashville, Tenn.  
C. L. Winn, 711 Slaughter Building, Dallas, Texas.  
F. C. Roderick, P. O. Box 201, Cincinnati, Ohio.  
Mrs. F. C. Roderick, P. O. Box 201, Cincinnati, Ohio.  
W. H. Valentine, 4153 Morgan St., St. Louis, Mo.  
F. F. Branan, 411 Lakeside Building, Chicago.  
G. H. Ligon, Clinton, S. C.  
J. W. Ligon, Clinton, S. C.  
A. G. Collins, Clinton, S. C.  
George Harding, Clinton, S. C.  
G. W. Tidwell, Clinton, S. C.

## Southern Baptist Convention

### Nashville, Tennessee, May 13-15, 1914

VIA

QUEEN & CRESCENT  
ROUTE

Special party will leave Jackson probably May 11th, arriving Nashville next day. Stop over at Chattanooga on return. Rates be announced later. Write to the undersigned for full information.

S. A. STONE, Ticket Agent,  
Jackson, Miss.  
DR. T. J. BAILEY,  
Jackson, Miss.

## RHEUMATISM

Send us your name and we will send our guaranteed cure, Nolle. If we cure send us \$2.00, otherwise you owe us nothing. We trust you. The Nulle Co. Meridian, Miss.

The First church, Moultrie, Ga., is now supporting four foreign missionaries having recently voted unanimously to add another to the three already at work. This great church is doing a marvelous work under the leadership of the noble pastor, J. H. Haymore. The Sunday School has grown from 250 to 705.

## NEWS IN THE CIRCLE

### MARTIN BALL

Pastor A. H. Huff, of Dyer, Tenn., has accepted the call to Gibson, Tenn., and will move on the field at once.

Evangelist W. C. Golden, of the Home Board, has been called to the Palm avenue church, Tampa, Fla. He has been successful as a pastor and evangelist.

The church at Grapevine, Texas, has secured as pastor of the church Rev. C. S. Harrison, of Stratford, Texas. Opportunities are larger at Grapevine and so greater work.

Dr. J. H. Sampey, teacher of Old Testament history and Hebrew in the seminary at Louisville, has just passed through a serious operation. He is reported as improving nicely.

The Woodside church, Greenville, S. C., has called Rev. J. H. Washington, of Piedmont. He accepts the call and will enter the work at once. The Piedmont church gives him up regretfully.

The Clarksdale Sunday School has several points to make before it reaches the standard of excellence in an A-1 school. But progress is being made. The people are interested and working well.

Missionary R. W. Hooker lost all the money he had, save a few dollars, in the overwhelming failure of the Mercantile Bank at Memphis. He had just made a deposit of what he had. But he says it is all right.

Rev. B. L. Whitten, of Memphis, who has been working for the Tri-State Hospital, no longer works for that institution. He requests that all communications be addressed to Dr. T. S. Potts, the superintendent.

The meeting announced by Pastor Harry Leland Martin, of Indianola, has been postponed for two weeks. Evangelist Sid Williams is now in a great meeting in San Antonio, Texas, and cannot reach him for two weeks more.

Rev. M. E. Staley, of Madisonville, Ky., will aid Rev. H. B. Taylor, of Murray, Ky., in a protracted meeting, beginning March 1. This is a strong team. The Holy Spirit has honored the labors of each of them in the past.

Rev. E. H. Yankee, who was recently called to the church at Forest City, Ark., has also been called to Elizabethton, Tenn. They offer him a flattering salary. He had accepted the Arkansas call. We will see what he will do.

Dr. O. L. Halley, of Corsicana, Texas, is exceedingly fortunate in securing the services of President E. Y. Mullins, of the seminary in Louisville, for a meeting. The meeting will be held in March. Dr. Mullins is a great preacher.

The First church at Jonesboro, Ark., makes a contribution of \$1,000 to the indebtedness of Ouchita College and releases the pastor, Dr. E. E. Dudley, for two weeks to raise \$5,000 more in northeast Arkansas. A noble church and a great pastor.

In the recent meeting of the First church, Charlotte, N. C., Pastor W. M. Vines was assisted by Evangelist J. H. Dew, of Missouri. There were 100 additions. Pastor Vines says, "In my opinion Dr. Dew is the equal of any evangelist I have ever known."

Rev. P. S. Rogers, of McComb City, has been called to the pastorate of the church at Hollandale. We give our heartiest greetings to our good brother in coming to the Delta. He has a royal band of brethren and sisters to lead in the Master's work.

We would regret very much the removal of Pastor T. L. Holcomb from Yazoo City but for two reasons: He goes to our old home town; he goes to give the gospel in his peculiar pleasing and forceful manner to a large congregation of the Master's chosen ones.

We lift our hat to Rev. H. L. Martin for kind words. You are altogether correct, brother, in what you say of the editorials of our splendid editor. He deserves it. We do our best to make The Record a newsworthy paper as well as instructive and enjoyable.

We extend our deepest sympathy to Pastor H. L. Martin, of Indianola, in the severe illness of his wife. She is now in Memphis being treated. Brother Martin thinks that there is every reason to believe that with time and care her recovery will be assured.

Editor E. E. Folk, of the Baptist and Reflector, last Sunday made a visit to Springfield, Tenn., and secured thirty-four new subscribers and many renewals. This followed the great revival conducted by Evangelist J. H. Dew, in which there were 131 additions.

We regretted very much not to be able to attend the laymen's meeting last week in Jackson, but our work was of such a nature we could not leave home. All the expenses would have been met by the loyal members of the Clarksdale church, but we just could not go.

## Popular Song Books

**New Evangel**  
Published in 1911  
\$65,000 to Date  
This book has proven so useful and popular that many churches are placing a second order; and others hearing of its value, prefer this to newer books. Ask any one who has used this Book and you will get a good testimonial.  
Prices—Full Cloth, 100, 85c each postpaid; 250, 1.50 per doz., postage 60c; 500, 2.50 per doz., postage 60c; 1,000, 4.50 per doz., postage 60c; 2,000, 8.50 per doz., postage 60c; 4,000, 16.50 per doz., postage 60c; 8,000, 32.50 per doz., postage 60c; 16,000, 64.50 per doz., postage 60c; 32,000, 128.50 per doz., postage 60c; 64,000, 256.50 per doz., postage 60c; 128,000, 512.50 per doz., postage 60c; 256,000, 1,024.50 per doz., postage 60c; 512,000, 2,048.50 per doz., postage 60c; 1,024,000, 4,096.50 per doz., postage 60c; 2,048,000, 8,192.50 per doz., postage 60c; 4,096,000, 16,384.50 per doz., postage 60c; 8,192,000, 32,768.50 per doz., postage 60c; 16,384,000, 65,536.50 per doz., postage 60c; 32,768,000, 131,072.50 per doz., postage 60c; 65,536,000, 262,144.50 per doz., postage 60c; 131,072,000, 524,288.50 per doz., postage 60c; 262,144,000, 1,048,576.50 per doz., postage 60c; 524,288,000, 2,097,152.50 per doz., postage 60c; 1,048,576,000, 4,194,304.50 per doz., postage 60c; 2,097,152,000, 8,388,608.50 per doz., postage 60c; 4,194,304,000, 16,777,216.50 per doz., postage 60c; 8,388,608,000, 33,554,432.50 per doz., postage 60c; 16,777,216,000, 67,108,864.50 per doz., postage 60c; 33,554,432,000, 134,217,728.50 per doz., postage 60c; 67,108,864,000, 268,435,456.50 per doz., postage 60c; 134,217,728,000, 536,870,912.50 per doz., postage 60c; 268,435,456,000, 1,073,741,824.50 per doz., postage 60c; 536,870,912,000, 2,147,483,648.50 per doz., postage 60c; 1,073,741,824,000, 4,294,967,296.50 per doz., postage 60c; 2,147,483,648,000, 8,589,934,592.50 per doz., postage 60c; 4,294,967,296,000, 17,179,869,184.50 per doz., postage 60c; 8,589,934,592,000, 34,359,738,368.50 per doz., postage 60c; 17,179,869,184,000, 68,719,476,736.50 per doz., postage 60c; 34,359,738,368,000, 137,438,953,472.50 per doz., postage 60c; 68,719,476,736,000, 274,877,906,944.50 per doz., postage 60c; 137,438,953,472,000, 549,755,813,888.50 per doz., postage 60c; 274,877,906,944,000, 1,099,511,627,776.50 per doz., postage 60c; 549,755,813,888,000, 2,199,023,255,552.50 per doz., postage 60c; 1,099,511,627,776,000, 4,398,046,511,104.50 per doz., postage 60c; 2,199,023,255,552,000, 8,796,093,022,208.50 per doz., postage 60c; 4,398,046,511,104,000, 17,592,186,044,416.50 per doz., postage 60c; 8,796,093,022,208,000, 35,184,372,088,832.50 per doz., postage 60c; 17,592,186,044,416,000, 70,368,744,177,664.50 per doz., postage 60c; 35,184,372,088,832,000, 140,737,488,355,328.50 per doz., postage 60c; 70,368,744,177,664,000, 281,474,976,710,656.50 per doz., postage 60c; 140,737,488,355,328,000, 562,949,953,421,312.50 per doz., postage 60c; 281,474,976,710,656,000, 1,125,899,906,842,624.50 per doz., postage 60c; 562,949,953,421,312,000, 2,251,799,813,685,248.50 per doz., postage 60c; 1,125,899,906,842,624,000, 4,503,599,627,370,496.50 per doz., postage 60c; 2,251,799,813,685,248,000, 9,007,199,254,740,992.50 per doz., postage 60c; 4,503,599,627,370,496,000, 18,014,398,509,481,984.50 per doz., postage 60c; 9,007,199,254,740,992,000, 36,028,797,018,963,968.50 per doz., postage 60c; 18,014,398,509,481,984,000, 72,057,594,037,927,936.50 per doz., postage 60c; 36,028,797,018,963,968,000, 144,115,188,075,855,872.50 per doz., postage 60c; 72,057,594,037,927,936,000, 288,230,376,151,711,744.50 per doz., postage 60c; 144,115,188,075,855,872,000, 576,460,752,303,423,488.50 per doz., postage 60c; 288,230,376,151,711,744,000, 1,152,921,504,606,846,976.50 per doz., postage 60c; 576,460,752,303,423,488,000, 2,305,843,009,213,693,952.50 per doz., postage 60c; 1,152,921,504,606,846,976,000, 4,611,686,018,427,387,904.50 per doz., postage 60c; 2,305,843,009,213,693,952,000, 9,223,372,036,854,775,808.50 per doz., postage 60c; 4,611,686,018,427,387,904,000, 18,446,744,073,709,551,616.50 per doz., postage 60c; 9,223,372,036,854,775,808,000, 36,893,488,147,419,103,232.50 per doz., postage 60c; 18,446,744,073,709,551,616,000, 73,786,976,294,838,206,464.50 per doz., postage 60c; 36,893,488,147,419,103,232,000, 147,573,952,589,676,412,928.50 per doz., postage 60c; 73,786,976,294,838,206,464,000, 295,147,905,179,352,825,856.50 per doz., postage 60c; 147,573,952,589,676,412,928,000, 590,295,810,358,705,651,712.50 per doz., postage 60c; 295,147,905,179,352,825,856,000, 1,180,591,620,717,411,303,424.50 per doz., postage 60c; 590,295,810,358,705,651,712,000, 2,361,183,241,434,822,606,848.50 per doz., postage 60c; 1,180,591,620,717,411,303,424,000, 4,722,366,482,869,645,213,696.50 per doz., postage 60c; 2,361,183,241,434,822,606,848,000, 9,444,732,965,739,290,427,392.50 per doz., postage 60c; 4,722,366,482,869,645,213,696,000, 18,889,465,931,478,580,854,784.50 per doz., postage 60c; 9,444,732,965,739,290,427,392,000, 37,778,931,862,957,161,709,568.50 per doz., postage 60c; 18,889,465,931,478,580,854,784,000, 75,557,863,725,914,323,419,136.50 per doz., postage 60c; 37,778,931,862,957,161,709,568,000, 151,115,727,451,828,646,838,272.50 per doz., postage 60c; 75,557,863,725,914,323,419,136,000, 302,231,454,903,657,293,677,544.50 per doz., postage 60c; 151,115,727,451,828,646,838,272,000, 604,462,909,807,314,587,355,088.50 per doz., postage 60c; 302,231,454,903,657,293,677,544,000, 1,208,925,819,614,629,174,710,176.50 per doz., postage 60c; 604,462,909,807,314,587,355,088,000, 2,417,851,639,229,258,349,420,352.50 per doz., postage 60c; 1,208,925,819,614,629,174,710,176,000, 4,835,703,278,458,516,698,840,704.50 per doz., postage 60c; 2,417,851,639,229,258,349,420,352,000, 9,671,406,556,917,033,397,681,408.50 per doz., postage 60c; 4,835,703,278,458,516,698,840,704,000, 19,342,813,113,834,066,795,362,816.50 per doz., postage 60c; 9,671,406,556,917,033,397,681,408,000, 38,685,626,227,668,133,590,725,632.50 per doz., postage 60c; 19,342,813,113,834,066,795,362,816,000, 77,371,252,455,336,267,181,451,264.50 per doz., postage 60c; 38,685,626,227,668,133,590,725,632,000, 154,742,504,910,672,534,362,902,528.50 per doz., postage 60c; 77,371,252,455,336,267,181,451,264,000, 309,485,009,821,345,068,725,805,056.50 per doz., postage 60c; 154,742,504,910,672,534,362,902,528,000, 618,970,019,642,690,137,451,610,112.50 per doz., postage 60c; 309,485,009,821,345,068,725,805,056,000, 1,237,940,039,285,380,274,903,220,224.50 per doz., postage 60c; 618,970,019,642,690,137,451,610,112,000, 2,475,880,078,570,760,549,806,440,448.50 per doz., postage 60c; 1,237,940,039,285,380,274,903,220,224,000, 4,951,760,157,141,521,099,612,880,896.50 per doz., postage 60c; 2,475,880,078,570,760,549,806,440,448,000, 9,903,520,314,283,042,199,225,761,792.50 per doz., postage 60c; 4,951,760,157,141,521,099,612,880,896,000, 19,807,040,628,566,084,398,451,523,584.50 per doz., postage 60c; 9,903,520,314,283,042,199,225,761,792,000, 39,614,081,257,132,168,796,903,047,168.50 per doz., postage 60c; 19,807,040,628,566,084,398,451,523,584,000, 79,228,162,514,264,337,593,806,094,336.50 per doz., postage 60c; 39,614,081,257,132,168,796,903,047,168,000, 158,456,325,028,528,675,187,612,188,672.50 per doz., postage 60c; 79,228,162,514,264,337,593,806,094,336,000, 316,912,650,057,057,350,375,224,377,344.50 per doz., postage 60c; 158,456,325,028,528,675,187,612,188,672,000, 633,825,300,114,114,700,750,448,754,694.50 per doz., postage 60c; 316,912,650,057,057,350,375,224,377,344,000, 1,267,650,600



H. C. ROBERTS



## Mississippi Woman's Missionary Union Page

MRS. T. J. BAILEY Editor. Jackson  
Direct all communications for this department to Mrs. T. J. Bailey.  
MRS. J. P. BARRINGTON, Sunbeam and R. A. Leader. Corinth  
MISS MARIAN BANKSTON, Y. W. A. Leader. Winona  
MISS MARIAN JOHNSON, College Correspondent. Hattiesburg

### CENTRAL COMMITTEE

MRS. W. A. McCOMB, President. Clinton  
MRS. W. A. BORUM, Vice-President. Jackson  
MRS. A. J. EVEN, Rec. Secretary. Clinton  
MRS. RHOADS ENOCHS, Office Secretary. Jackson  
MRS. A. H. LONGINO. Jackson  
MRS. J. P. BRIDGES. Jackson  
MRS. BESSIE E. KENT. Forest

### OFFICERS OF ANNUAL MEETING

MRS. W. A. McCOMB, President. Clinton  
MRS. A. J. EVEN, Vice-President. Clinton  
MRS. GEO. R. RILEY, Recording Secretary. Houston  
MISS MARGARET LACKEY, Corresponding Secretary. Jackson

All Societies in Mississippi should send quarterly reports to Miss Margaret Lackey, but all money should be sent to J. B. Lawrence, Jackson.

"Wherefore do ye spend money for that which is not bread? and labour for that which satisfieth not?"—Isa. 55:2.

Clinton, Miss., Feb. 18, 1914.

Dear Mrs. Bailey:

Our W. M. U., consisting on that occasion of about thirty ladies, met with Mrs. H. W. Provence on Monday afternoon, February 16. After devotional exercises, conducted by Mrs. A. J. Even, Miss Sallie Priest, of Shanghai, China, talked to us of her life and work in that far-off land. Miss Priest is a lady of charming personality, with friendly, direct gaze and ready smile. She has been for seven years a teacher in the Shanghai school for girls, and she talked of these girls, their characters and temptations, their struggles and successes, showing unconsciously in herself a love for them which must overcome many difficulties. She had with her a number of photographs, which introduced us to the pupils, in several groups, the school, and some outside prominent workers. Miss Priest closed her remarks with a request for prayer from us all for this dearly-loved cause, and said that she was sure there would be many from China in the Heavenly Home who had been saved in answer to the prayer of those who had never touched China's shore. Mrs. Provence then gave a pleasant surprise in the form of grape-juice and cake, and when these had been enjoyed, Dr. Provence took a group-picture of the ladies for Miss Priest to show to our Chinese sisters. It was a most interesting and inspiring meeting, which we hope to see bear fruit in the future in renewed interest in missionary endeavor.

MRS. P. I. LIPSEY.

### COLDWATER HAS A JUBILATE.

A Jubilate meeting of the Woman's Missionary Union of Coldwater Association, was held in the Baptist Church at Senatobia, on Tuesday, the 27th.

The church was ably filled by Mrs. M. R. Tucker. Mrs. Cinnamon led the devotional exercise of the morning, reading a lesson from the eleventh chapter of Matthew and bringing out impressively the thought that personal discipleship ought to be an easy yoke to those who love the Master.

Miss Lizzy Mabry gave an interesting history of work done in the association since the organization of the W. M. U. She spoke of the trials and discouragements, and with all, of the phenomenal growth.

Mrs. Ward of Como, in "A Prophecy of Growth," gave a backward, as well as a forward look, and impressed upon all present that we are building upon a firm foundation, and that we shall have a larger, and a more joyous opportunity for service.

On systematic and proportionate giving, Mrs. Calicott, of Coldwater, pointed out in ringing words and with telling effect the duty of a child of God; emphasizing that the universe is based upon system, that Christ put His stamp upon it, and that it is therefore Scriptural, philosophical, and practical. This, with "How Firm a Foundation," and prayer by Mrs. Everson, closed the morning service.

For the afternoon session the doxology was sung, and after a prayer by Rev. A. T. Cinnamon, Mrs. Dougherty, of Coldwater, led a "Praise Service," telling the meaning of the Jubilate. In her unique way she read and told of the years of jubilee given in the Bible—Miriam's song, and a psalm of David—closing with a lesson from the fifth chapter of Revelation. A paper on "Our Spiritual Need," read by Mrs. Perkins, of Como, brought out strongly that prayer, above all things else, is our greatest need; and after that personal service for the Master.

The hearty singing of the "Woman's Jubilate Hymn" and an original poem, "Jubilate," by Miss Hattie Mabry, were inspiring, and impressed the reporter that "whatsoever the hands," the mind, the heart, and shall it be said—the tongue?—find to do, do it with a might.

A paper read by Miss Scott, on the achievement of the W. M. U., this being the twenty-fifth year of work, and a beautiful talk by Mrs. M. R. Tucker on giving, brought the meeting to the climax—being a praise offering for the Judson memorial fund, which was quite liberal.

A solo by Miss Martha Garrett in the forenoon, one by Mrs. Gill in the afternoon, with Mrs. H. R. Tucker at the organ, and a prayer by Mrs. Eason, closed a great program, and a greater day, for Senatobia knows full well how to treat "the stranger within her gates."

We regret very much that one of the articles issue has been misplaced after it left our hands, of which we have already spoken in a former for the printing office. However, we are giving the second one, "Over the School Books." Read it—it will give you some idea of what is being done in the Training School.

### "OVER THE SCHOOL BOOKS."

All over our Southland, there are hosts of young women and girls who are facing the great question of "Where can I place my life that it will count for most?" Possibly many of these girls have heard the call of God. "They that are wise win souls," and they are anxious to heed this call and enter upon the most beautiful of all tasks—the winning of souls.

But they most keenly feel the need of special training for many of them know the Bible as a book of beautiful stories only rather than a means of giving to a people the saving knowledge of Jesus. To give to just such girls definite training in the Bible and personal ser-

vice, to meet the need in the individual life and to prepare laborers for the field already white unto harvest, the W. M. U. Training School stands ready. In every way is our school meeting these needs and preparing girls for every phase of Christian work.

A life spent there is one of strenuous study, with unlimited demands upon your time, but yet one of glorious opportunity. For in no way could I meet the great needs and problems of my work if it had not been for the wonderful training and experience received there. With the study of personal service there comes the memorizing of Scripture and the plans for dealing with the various classes and creeds, and we realize more than ever that His word through the guidance of His Spirit becomes a sword by which we rescue lost souls. And then comes the wonderful practical mission work. I can never estimate the great value of the experience gained through this phase. Week after week as I went before my Sunday School class, visited in their homes, etc., I was brought to see a new vision of the world's needs.

Without the experience of the practical work and the wise counsel and suggestions from Mrs. McLure and Miss Leachman, I could never have been able to battle with the great problem of the settlement home here. For I have a settlement of my own now for the little foreign boys and girls of Norfolk.

Our settlement home consisting of seven rooms, all comfortably and attractively furnished stands as a lighthouse in the midst of the darkness of these immoral, illiterate people. What a pleasure to gather those little children together each Sunday afternoon for Sunday School. Here we teach them the bright songs about Jesus and tell them the stories of His wonderful love for them. It all seems strange, for they have no knowledge of God save that which comes through a dark mist of error and superstition. The industrial school is particularly effective for through it we reach many who will not come to Sunday School. Here we have the same songs and Bible lessons as on Sunday. They are also taught the plain, practical methods of sewing.

The children range in age from the tiny tots who are taught kindergarten work to the large girls who make garments for themselves. While we are endeavoring to develop these children into strong Christian men and women, we are instructing them along missionary lines. This is done through our Sunbeam Band.

One night in each week, the settlement is open for the children to enjoy as they choose. Some spend the time reading books from our library. Some engage in games and music.

One of the greatest joys is the mothers' club. It seems that these women need help more than any other class. They are constantly surrounded with noisy crying children, whose demands are ever increasing. They are bowed down under heavy burdens of care and responsibility. The idea of the mothers' club is to brighten and cheer the lives of these women. Many of them have to bring their small children and babies, so we have a nursery where these are cared for, while their mothers enjoy the club.

It is our purpose to create around these people a Christian influence and make of them strong Christian citizens. There are many avenues through which we can enter into their hearts and homes and elevate their ideas and ideals of living. Surely there is not a more effective agency of Home Mission work than our modern Christian settlement homes, for through them we not only reach the foreigners in our midst, but many of our own people. May we be more earnest in our prayers for this phase of home missions and avail ourselves of every opportunity to minister unto these, "God's little ones."

MARGARET TWEEDY.

Norfolk, Va.

## In Royal Service

— or —  
Missionary Work of Southern Baptist Women  
By Miss Fannie E. S. Heck



Who could be expected to write more authoritatively about the missionary work of Southern Baptist women than Miss Fannie E. S. Heck, so long president of the Woman's Missionary Union? With a keen insight into the background of woman's work, with an absorbing devotion to the cause, she has written in an easy, flowing style "In Royal Service." It is a book of great power. It tells all about the environment, the development and the organization of Southern Baptist women's work. It is really a superb production. It will certainly generate enthusiasm for it tells finely a story of which every Southern Baptist woman should be proud. It goes without saying that in this Jubilate year, this will be the leading text-book used by the women.

Price—paper, 35 cents; postage 8 cents.  
Price—cloth, 50 cents; postage 10 cents.

## Ann of Ava

By Ethel Daniels Hubbard

The thrilling story of Ann Haseltine Judson in her New England girlhood and adventurous pioneer life in Burma is inspiring material for the older intermediate boys and girls.

This book is timely in view of the Judson Centennial, which commemorates sending out the first American foreign missionaries, Adoniram Judson and his bride.

Price—paper, 35 cents; postage, 8 cents.

Orders filled promptly by—

The Baptist Record

Jackson, Miss.

## Prepare for Teaching

Blue Mountain College has arranged to give unusual advantages during the last half of this session to those who wish to prepare to teach in the public schools.

The brilliant head of our Teachers' Training Department is spending this session in Columbia University, New York City, where he expects to take his M. A. degree in June.

To supply his place, we have secured Prof. W. M. Jones, of Texas, who has had superb college and university advantages and excellent success in teaching. Assisted by other excellent teachers, he has arranged to give first class preparation for standing both the regular and the professional examinations for teachers' licenses. No school in the South can give you better preparation for standing these examinations for teachers' license in Mississippi.

Our third quarter begins February 2nd. Our fourth quarter begins April 6th. Early in June, immediately after the close of our regular session, one of the regular State normals will be held at Blue Mountain for one month. At the close of the normal, regular State examinations will be held here for both regular and professional license.

Many young ladies ought to take advantage of the above arrangements.

W. T. LOWREY, LL. D., President Blue Mountain, Mississippi

## DEATHS.

### MISS CORA NORWOOD.

Miss Cora Norwood died January 5, 1914, near Raymond, Miss., aged 48 years, two months and 15 days.

In such simple words we recount the going home of one of God's little children. One on whom His finger had been laid in early childhood and kept her ever a little child, in heart, in mind and almost in body. But this dear child filled a large place in many hearts, especially the hearts of those who claimed her as their own. And more especially still in the heart and life of Sister Mary, who for years had made of this little one her peculiar charge.

It is good that she has gone home to be with her Savior Who enfolds her in His loving arms as He does other little ones. Not one will wish her back. But the ache that comes from long years of loving care, now fallen away, is deep; the loneliness makes desolate.

May He who giveth grace in all life's deep trials add also His glory. May we become through His grace and glory "like unto a little child."

M. M. L.

### MOTHERS' MAGIC MAINSTAY.

When baby frets and cries incessantly, the wise mother looks at once for the trouble. If it's a case of irritation, skin eruption, chafing sore head, etc., she doesn't hesitate to apply Tetterine to the inflamed parts. There is no other salve or ointment quite in the class of Tetterine for skin affections in young or old anything from the simplest abrasion to the most violent case of Eczema, Tetter, etc., is quickly relieved. 50c at drugists, or by mail from Shuptrine Co., Savannah, Ga.

Protestant missionaries in the Japanese empire now number 1,034, connected with fifty-eight societies in bands. There are 474 Japanese clergymen and 83,638 adherents of Protestant missions.

The Chinese government has called Miss Abby Mahew, of the University of Wisconsin, to organize a system of physical training for the women of China.

### TERRIBLE TRAIN OF TROUBLES.

Lake Charles, La.—Mrs. E. Fournier, 516 Kirby street, says: "The month before I took Cardui I could hardly walk. I had backache, headache, pain in my legs, chills, fainting spells, sick stomach, dragging feelings, and no patience or courage. Since taking Cardui, I have no more pains, can walk as far as I want to, and feel good all the time." Take Cardui and be benefitted by the peculiar herb ingredients which have been found so efficient for womanly ills. Cardui will relieve that backache, headache, and all the misery from which you suffer, just as it has done for others. Try Cardui.

After fifty years' work in Mexico, the Baptists have seventy-five churches there, with a membership of 3,600.

## SHOES TO THE CONSUMER AT WHOLESALE PRICES

Since catalogue was issued, we have added a great many new styles to our line. It will be several months before a new catalogue will be ready to mail. We have found that

**Ladies' Oxfords made of Russia Calf and White Duck** with rubber soles on English last, are very popular. We can furnish the Russia Calf with rubber soles at \$2.00 and \$2.50 per pair, the kind that retail for \$3.00 and \$3.50. We have a complete line of Ladies' White Duck Oxfords, with rubber soles, at 90c, the kind that retail for \$1.50—at \$1.10 and \$1.50. The \$1.50 is the regular \$2.25 shoe.

It is about time now for the wearers of shoes to think about the spring and summer styles, or oxfords, and we would suggest to the readers of this paper that they forward their orders now while our stock is complete. We have all the new styles and if there is anything not mentioned in the catalogue we would suggest that our customers describe the shoe wanted, we have it.

PARCEL POST SHOE COMPANY, 258 Meeting St., Charleston, S. C.  
The Parcel Post Shoe Company is thoroughly reliable.—Advertising Mgr.

## MISSISSIPPI WOMAN'S COLLEGE

A Denominational School, Owned, Controlled and Operated by the Mississippi Baptist Convention

Your daughter will be as safe here as in your home. Mrs. Mae Waller Batson Lady Principal, gives her whole time to the care of our girls. A high college curriculum and splendid conservatory advantages. Begin now and plan with us to send your daughter here. Did you know the enrollment had reached 195? For catalogue, address

J. L. JOHNSON, Jr., President

Hattiesburg, Mississippi



## THICK, GLASSY HAIR FREE FROM DANDRUFF

Girl! Try it! Hair gets soft, fluffy and beautiful—get a 25 cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. The destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a few, fishiness and itching of the scalp; the hair roots flanch, loosen and die, then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

## Why Not Be A Trained Sunday School Worker

?

### TAKE THE CONVENTION NORMAL COURSE

- Book 1. "The Convention Normal Manual" (Spilman, Leavell, Moore), cloth, 50 cents; paper, 35 cents.
- Book 2. "The Graded Sunday School" (Branchamp), 50 cents.
- Book 3. "After the Primary, what?" (McKinney), 50 cents; or, "Practical Primary Plans" (Black) \$1.00.
- Book 4. "Teaching and Teachers" (Trumull), \$1.25.
- Book 5. "Talks with the Training Class" (Battley), 50 cents.
- Book 6. "The Doctrines of Our Faith" (Barnes), 50 cents.
- Book 7. "The Heart of the Old Testament" (Sampey), 50 cents.
- Book 8. "New Testament History" (Macfar), 30 cents.
- Books sent postpaid with questions on receipt of price.

The Baptist Record  
Jackson, Miss.

## FRECKLES

February and March Bring Out Unsightly Spots. Now to Remove Easily.

The woman with tender skin dreads February and March because they are likely to cover her face with ugly freckles. No matter how thick her veil, the sun and wind have a strong tendency to make her freckle.

Fortunately for her peace of mind the recent discovery of a new prescription, othine, double strength, makes it possible for even those most susceptible to freckles to keep their skin clear and white. No matter how stubborn a case of freckles you have, the double strength othine should remove them. Get an ounce from your druggist and banish the freckles. Money back if it fails.

## SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE

### WATCHFULNESS.

Lesson X. March 8, 1914.

Time and place—The same as last lesson.

#### Outline:

1. Expecting the Lord's coming.
2. Faithfulness and unfaithfulness.
3. Knowledge and responsibility.

Introductory. The kingdom of God, of which Jesus spoke so often to His disciples, began to come when He was on earth, but will exist in its perfection only when He comes again to reign. Of this second advent He speaks now.

1. A missionary tells of two Chinese Christians who are looking each day for their Lord's coming. When they rise in the morning they say in their hearts, "He will be here today," and are happy. Is this the attitude that Jesus urges upon His disciples? Bind up out of the way your loose, flowing garments, He says, and have your lamps filled and lighted, like servants who await their master's return from a wedding feast, that they may open to him, and offer the services he requires. These servants will be blessed when he comes, both in their own consciousness of faithful service rendered, and in the master's appreciation of it, for they will be given the place of honor and served by him. (John 13:3-17). His return may not be until the second or the third watch, embracing the dark hours of the night, from ten till six, or from nine to three, according as one used Jewish or Roman computation, but the good servant would be rewarded for faithfulness at all times, even at the hours when temptation to be off guard is greatest. In the parable of the ten virgins (Matt. 25:1-13) only five were wisely prepared for the bridegroom's coming, while the five who had no oil were shut out from the marriage feast. In another story, given here, he teaches the necessity of watchfulness under the figure of the householder who was not looking for the thief's coming, and suffered his house to be broken into. The lesson in all three is the same, that we must be ready at all hours, for the Son of Man comes when we look not for Him. "What I say unto you, I say unto all, watch."

2. Peter asks whether the teaching of these parables is for the disciples only, or for the multitude, also that were constantly about him. Jesus replies with another story of a servant on whom had been placed great responsibility, a faithful and wise steward who had been given charge of the domestic servants to provide their food and necessities in due season. His lord when he comes, finds him so doing, discharging his duties, faithful to directions,

and transfers him to a higher sphere of usefulness, making him ruler over all that he has. But if, before his master's return, he should prove unfaithful to the trust and neglect and mistreat his fellow-servants and indulge his own evil appetites, his lord, though unexpected, will return and visit upon him the awful punishment not uncommon in those days, of dismemberment and death. The second punishment that Jesus gives probably applies to the immediate interpretation of the parable in the minds of the hearers, and gives the state of the unfaithful—"appointed him a place among unbelievers and hypocrites." This is a condition of conscious suffering, and of separation from God. (Matt. 25:30, and Rev. 22:15.)

3. Jesus further gives a measure of responsibility that shall be laid to their deeds on the day of judgment, when God shall judge the secrets of men. (Rom. 2:6 and 16.) If at that day there be one to whom the Lord's will had been revealed clearly through the gospel, who lived in the midst of light, yet sinned against it, his punishment shall be in proportion to his enlightenment. If at that day, it shall appear that any servant knew not his master's will, his requirements and prohibitions, and did things worthy of punishment, though enlightened by reason and conscience, his punishment shall be correspondingly light. Of him, little shall be required, but of those to whom much of knowledge, opportunity, ability, was given, much of service shall be required.

Suggested Scriptures — Eph. 5:6-21; Matt. 25:11-13; I Thess. 5:2; I Peter 3:10; Rev. 3:3 and 16:15; I Sam. 15:33; II Sam. 12:31; Dan. 2:5.

### Piles Cured in 6 to 14 Days

Your druggist will refund money if PAZO OINTMENT fails to cure any case of Itching, Blind, Bleeding or Protruding Piles in 6 to 14 days. The first application gives Ease & Rest. 50c.

It is stated that of the 772 towns in Japan with a population exceeding 5,000, not more than 100 have any Protestant missionary, while Japanese workers may be found in possibly 100 more.

Every country in the world, with the exception of Tibet, Afghanistan, and some of the Mohammedan states of North Africa, are open to the circulation of the Bible.

Moslems still form the vast majority of the population of the Holy Land.

## A New Easter Service

### The Dawn of Victory

Edited by C. HAROLD LOWDEN

This Service is bright and singable, yet having a dignity especially pleasing for an Easter Service. \* \* \*

\$4.00 per hundred  
\$4.25 postpaid

Free sample copies of Easter Services of all publishers will be sent on request. Enclose 5 cents to pay postage.

AMERICAN BAPTIST PUBLICATION SOCIETY  
514 N. Grand Ave., St. Louis, Mo.

## We Want Salesmen

To increase our sales force at once we offer extra liberal contracts to energetic men of good habits and appearance, 21 to 60 years old, who can furnish good references. Pleasant, profitable, all-year-round work. You are your own boss but operate on our capital. No experience needed. We give you thorough course in salesmanship free. Work grows easier and profits better every month. Our men clear \$50 to \$600 per month above expenses. Fine territory now open in your state. Old established, well-known company—big line. Write at once for particulars.

MACONNAN & CO.  
307 Third St.  
Winona, Minn.

### SHUPTRINE'S 1914

SEED BOOK  
NOW READY. Standard varieties for the South. Highest quality field and garden seed. Fresh, hardy and true to name. Write for free copy at once.

Shuptrine Company, Savannah, Ga.

### BETTER THAN SPANKING.

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, Box 232, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

**DROPSY TREATED**, usually gives quick relief, soon removes swelling. I relieved, often gives entire relief in 15 to 20 days. Trial treatment sent free.

Dr. THOMAS E. GREEN, Successor to Dr. H. H. Greens Sons, Box X, Atlanta, Ga.

## COUGHS

Hard coughs, old coughs, tearing coughs, deep coughs, all kinds of coughs. Go to your doctor, he knows best, and ask him about Ayer's Cherry Pectoral. Sold for 75 years.

J. C. Ayer Co., Lowell, Mass.

## Increase your yields of cotton and fatten your soil.



Here we show the cotton on the farm of Mr. D. P. Ellis, near Oakland, Ga. The photograph was taken about July 1st. The field was fertilized with 500 lbs. of 10-2-2 Virginia-Carolina Fertilizer, and afterwards given a second application of 100 pounds per acre of Virginia-Carolina Top Dresser 6-5-5. Mr. Ellis states that this is the prettiest field of cotton he has ever seen on his place and promises the largest yield.

Mr. J. B. Banks, of Columbus, Ga., writes: "I fertilized a 500 acre field of cotton this year with Virginia-Carolina fertilizers, using their high-grade guano for the first application, then applying Virginia-Carolina Top Dresser. I now expect to get 14 bales—three bales to an acre. This is the finest field of cotton that I have ever seen."

Such are the letters continually received from farmers who use

## V-C High-Grade Fertilizers

Mr. T. W. Shackleford, Kellyville, Texas, writes: "I experimented with six different leading companies' fertilizers. From results obtained, I was thoroughly convinced that I had found the goods I wanted in Virginia-Carolina Fertilizers. I have been able to increase my yields of cotton and corn per acre 33% per cent. from the use of your goods, which beat any and all others. In addition, I have found your company and your goods thoroughly reliable and superior to all other fertilizers sold in this locality. I want no other fertilizer as long as it holds as good as it is. Other fertilizers have come and gone since I commenced to use Virginia-Carolina Fertilizers, but I get such splendid results every year from your fertilizers I do not expect to use any other kind."

Virginia-Carolina Fertilizers are made of the best sources of Phosphoric Acid, Nitrogen and Potash. They are combined in ideal proportions for every crop grown in the South.

Each of the elements of plant foods exist in different forms. Some act quickly and some slowly. These elements are mixed in proportions to furnish nourishment throughout the growing period. Virginia-Carolina Fertilizers are guarded by a corps of chemists. All of the materials used are inspected and analyzed. Farmers everywhere know that Virginia-Carolina Fertilizers can be depended upon and increase their yields.

By the use of Virginia-Carolina Fertilizers, poor lands have been made fertile—worn out fields restored—prizes for heavy yields have been won—mortgages lifted and thousands of discouraged and discontented farmers made happy.

See that you secure Virginia-Carolina Fertilizers this year. Write for a copy of our 1914 Farmers' Year book, full of valuable information about the cultivation and fertilization of nearly every crop that grows. We will be glad to send a copy free to every reader of this paper. Write for a copy today.

Virginia - Carolina  
Chemical Co.

Richmond, Va.



**SAMPLE BAG GIVEN** **EXTRA SELECT SEED** **SENT PARCEL POST**

To Prove the value of my Extra Early & Big Yielding Cotton over other kinds—I will furnish seed for 5000 1/4 acre COTTON PATCHES TO YOUR OFFICE AT MY EXPENSE.

Will send you FREE life size photo and reports from 100 farmers in your state. Write card for free explanation of my Cotton Patch Offer. T. J. KING, Richmond, Va.

1000 Planters TESTIFY TO DOUBLED YIELD from "GENUINE" King direct from ORIGINATOR

### RESOLUTION OF THANKS.

Resolved, that the convention hereby expressed its appreciation to the First Baptist church of this city for the use of its building for its session to the people of Jackson for their hospitality in entertaining the ministers in attendance free of charge and otherwise providing for it and for largely contributing to the expenses of same, to Brethren S. R. Whitten and J. M. Hartfield and other members of the local committees for advertising and arranging for it so well, to The Baptist Record for standing by the convention all the time, for Mrs. Carothers for her faithfulness and efficiency in serving as pianist, to Brother Babbitt, of the Home Mission Board, who has conducted the singing, to Dr. J. T. Henderson and the representatives of the Home and Foreign Mission Boards for their splendid addresses, to all those who appeared on the program and to all others who have contributed in any way to the success of this great convention.

That we also express our appreciation to the hotels and boarding houses for reduced rates and to the railroads for reduced fares, and to the press for reporting the sessions of the convention.

### BAPTIST MEN'S CONVENTION

#### GET BUSY.

The most I have seen in the papers about country church development sounds like some business man telling the farmers how to farm, or some young unmarried man trying to tell mothers how to raise children.

I have studied the associational work as closely as I am capable of doing so, and am thoroughly satisfied that the only way to enlist them is through the pastors. If the pastors in the association will meet at Bay Springs on February the 28th or on any other day that they may suggest, I believe that great good would come of the meeting.

I am planning collections in all of my work, and hope to have liberal contributions for missions—State, home and foreign. In making up my records for 1913 I find that I have raised for missions and orphanage last year \$677.44. I hope to do as well or better this year, but with conditions as they are it will take a united effort to do it.

I want to make this suggestion at the close: If our brethren will quit talking about the work so much, telling the other fellow how to do it, and go to the doing of it, we will do more than ever before. The great trouble is there is too much preaching about the work and not enough preaching the work. Too many want to tell the other fellow how to do it.

Yours in Christ,

T. J. MILEY.

LEE—WALKER.

Mr. W. J. Lee, of Memphis, Tenn., and Miss Nola Walker, of Bogie Chitto, were married at the home of the bride's parents in Bogie Chitto, on February 15, 1914. Mr. and Mrs. Lee will make their home in Memphis.

## Catarrh

The accompanying illustration shows how Dr. Blosser's Catarrh Remedy reaches all parts of the head, nose, throat and lungs that become affected by catarrh.

This remedy is composed of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) which are smoked in a small clean pipe or made into a cigarette tube. The medicated fumes are inhaled in a perfectly natural way.

A five day's free trial of the remedy, a small pipe and also an illustrated booklet explaining catarrh will be mailed upon request. Simply write a postal card or letter to DR. J. W. BLOSSER, 204 Walnut St., ATLANTA, GA.

## "Here is the Answer," in WEBSTER'S NEW INTERNATIONAL

### THE MERRIAM WEBSTER

Every day in your talk and reading, at home, on the street car, in the office, shop and school you likely question the meaning of some new word. A friend asks: "What makes mortar harder?" You seek the location of *Loach Ketrine* or the pronunciation of *Jufutan*. What is *whitish coal*? This New Creation answers all kinds of questions in Language, History, Biography, Fiction, Foreign Words, Trades, Arts and Sciences, with final authority.

400,000 Words.  
6000 Illustrations.  
Cost \$4.00, 000.  
2700 Pages.

The only dictionary with the new divided pages—characterized as "A Stroke of Genius."

### India Paper Edition:

On thin, opaque, strong, India paper. What a satisfaction to own the Merriam Webster in a form so light and so convenient to use!

One half the thickness and weight of Regular Edition.

### Regular Edition:

On strong book paper. Wt. 14 1/2 lbs. Size 12 1/2 x 9 1/2 x 5 inches.

Write for specimen pages, illustrations, etc. Mention this publication and receive FREE a set of pocket maps.

G. & C. MERRIAM CO., Springfield, Mass.

## 10 CENT "CASCARETS" FOR LIVER AND BOWELS

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

## CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 59. ESTABLISHED 1858. THE C. S. BELL CO., HILLSBORO, OHIO.

## BOOK OF PRAYERS

Complete Manual of several hundred terse, pointed, appropriate prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive and devout Prayers. Vest. 12c, size, 128 pages, Cloth 25c, Morocco 35c, postpaid; stamps taken.

The Baptist Record, Jackson, Miss.

## You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



## Books Baptists Need

### Baptist Church Manual

By M. Pendleton

The Standard Baptist Manual. Contains chapters on The Nature, Officers, Doctrines, Ordinances, Government, Discipline and Duties of the Church. Also Appendices on Business Meetings, Forms of Minutes, Letters, etc., a Marriage Ceremony and the Province of Associations and Councils.

Price 25c net, postage 5c.

### Brief Notes on the New Testament

By Geo. W. Clark and J. M. Pendleton

This volume will be gladly welcomed in families, Bible Classes and Sunday Schools; for in all these there are many who desire something in brief form to assist them in the study of the New Testament. Here in brief compass are notes explanatory of the text, reflections upon some of the verses at the end of each chapter and copious marginal and other Scriptural references.

"Brief Notes" bids fair to be one of the most popular helps in the study of the Sunday School Lessons for 1914.

Price \$1.00 postpaid.

### The New Directory for Baptist Churches

By Edward T. Hiscox

We commend this new edition of the Directory to the favor of Baptists as a sound and Scriptural exposition of New Testament church polity as represented by our faith and practice.

Dr. Strong, President of Rochester Theological Seminary, says: "I take great pleasure in commending 'The New Directory for Baptist Churches' as, on the whole, the most complete and satisfactory manual on the subject extant."

Price \$1.50 postpaid.

### A Short History of the Baptists

New and Illustrated Edition, by Henry C. Vedder

The standard history of Baptists from New Testament times to the present day. Contains many beautiful and interesting illustrations of characters and places related to the text.

Price \$1.50 postpaid.

### Matthew Henry's Commentary of the Holy Scriptures

New Large Type Edition in Six Volumes

Books that should be in the library of every preacher and Bible student.

Price per set of six volumes, \$8.00, express extra. (Express charges on this set will not exceed 75 cents.)

These books are for sale by—

## THE BAPTIST RECORD

Jackson, Mississippi

### ORDER BLANK

THE BAPTIST RECORD,

Jackson, Miss.

Please send me the following books. I enclose \$.....

and.....for postage.

[Signed] .....

Postoffice .....

Rev. A. S. Baker, stationed on the west coast of Hawaii, recently wrote that on the Sunday before his writing he preached at 9 o'clock to thirty Hawaiians, at 11 to forty-five Portuguese and Japanese, and at 2:30 to twenty-five Chinese.

The Jews are returning in large numbers to their own land. It is estimated that there are now 100,000 of them in Palestine, of whom over 50,000 are in Jerusalem, and that these own 40 villages and 100,000 acres of land.

## DEATHS

### LITTLE W. T. MORGAN:

In the home of Mr. and Mrs. W. T. Morgan, near Bassfield, Miss., January 25, 1914, Little W. T. was badly burned and passed away on January 26.

He was laid to rest in the Mikell cemetery, Rev. Barnett, of Prentiss, conducting the funeral. Just why this sweet baby was taken, 'tis not for us to know. For only 15 short months he was the sunlight of a happy home; loved and caressed by all who knew him.

Oh! how we miss his sweet smiles and loving baby ways! But God who knoweth best called him to be a shining angel in heaven. Cheer up, papa, mamma and sister, baby is at rest, safe in the arms of Jesus, safe on His gentle breast; on His loving bosom forever our darling one shall rest.

A LOVED ONE.

### SHE STAYED IN BED.

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall I got so bad I had to stay in bed for nearly a week every month. Since I have taken Cardui I feel better than I have for years." You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health, in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable, mild but certain in action. Try it.

### DR. J. E. BANKS.

On the evening of January 28th, 1914, at about five o'clock this good man took his departure from this world to the glorious world above. He was born in 1862 in Columbia, Miss. Had been practicing medicine for something like a quarter of a century at Prentiss, Miss. He was married to Miss Louella D. Clough, of Natchez, Miss., in 1895. There were born to them three bright, sweet girls, the oldest was in Blue Mountain College at the time of her father's death.

It was my happy privilege to be the pastor of this good man four and a half years; and also my privilege to bury with my Lord in baptism two of his bright daughters. I found him always faithful to his church—unlike some physicians—he did not allow his profession to interfere with his attending church services. He would go, even though he knew that perhaps he would be called out before the service would hardly begin, and I have seen him called out of the choir many times. He demonstrated the fact that a practicing physician can attend church services if he so desires.

Dr. Banks was charitable in his practice. He did much practice as an act of charity, for the sake of suffering humanity, for which he will be rewarded in the sweet bye and bye.

It is indeed sad to see our loved

ones pass through the dark valley of what we call death, but glorious to know that it is not death, but the beginning of a real life, of a larger, happier and grander life. This blessed thought cheers our sorrowing hearts, "O death, where is thy sting? O grave, where is thy victory?" "The sting of death is sin; the strength of sin is the law." But thanks be unto God which giveth us the victory through our Lord Jesus Christ.

So, let me say to the sorrowing friends and loved ones of this dear man, "Weep not as others which have no hope." He is with the Great Physician. If he were permitted, he would not come back. He is happy. You may go to him, but he cannot return to you.

God bless you and keep you very near to Himself. We sympathize with you. God sympathizes more. Just lean on Him.

His ex-pastor,

J. B. QUIN.

Tylertown, Miss.

### BAPTIST RECORD PIANO CLUB MAKES PIANO BUYING EASY.

By placing your order for a piano or player-piano through the Club you get the benefit of the lowest Factory price, which is granted on orders for one hundred instruments or more. This means a tremendous saving.

You incur no obligation except for your own instrument.

The Club provides the most convenient terms of easy payment to those who desire it.

You are absolutely protected against dissatisfaction, both now and hereafter, for the instruments are guaranteed against all imperfections in workmanship and materials, by one of the oldest, largest and most reliable Piano Houses in America.

Every feature of the Club has been tested and approved by over one thousand good people, some of whom are doubtless your friends and acquaintances. If you need a good piano or player-piano write for your copy of the Club catalogue and investigate the greatest piano opportunity that has ever been offered. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

### SAGE TEA PUTS LIFE AND COLOR IN HAIR

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a 50 cent bottle of "Wyeth's Sage and Sulphur Hair Remedy" at any drug store. Millions of bottles of this old, famous Sage Tea Recipe are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray, becoming faded, dry, scraggly and thin have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful—all dandruff goes, scalp itching and falling hair stops.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur tonight and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.